Canadian Jewish Review

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Seen and Heard at the Convention

L.E.A.

Special to the Canadian Jewish Review

We knew all about Raisel who comes from Montreal, but it wasn't until we reached Ottawa that we met Rivka, her flapper twin. 'Course they compared notes—and experiences. Apart from the fact that a complete stranger spoke to her on the train, and the Atlantic Monthly was unusually dull, nothing much happened to Rivka. But although the Montreal-Ottawa trip is much shorter, Raisel had her hands full. She just "made" the train minus her breakfast and ticket, read Don Marquis' "Old Soak," and picked up three men.

Otherwise nothing untoward happened. Raisel was a wee bit surprised. She expected a bump when the train crossed the Quebec-Ontario boundary line, but the conductor cleared up all misunderstanding on that point by saying: "There ain't no boundary line between the provinces; it's a liquor line!"

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Do you know we like A. J. Freiman? We think it must be his voice—you see, he sez things with it!

* * *

We really didn't know Mr. Lyon Cohen's views on Zionism—but we know 'em now. How we watched him during Sokolow's discourse! His face "told its own story" like "Pepsodent after the tenth day."

* * *

Mebbe you don't know what a lot Joe Fineberg contributed to this convention! But we know! . . . . Ain't he distinguished? Before we came to this Zionist Convention (our first—hark ye, old-timers!) we had an idea of what it should be like—what the delegates ought to wear, walk, eat, talk n'everything. But it wasn't—and they didn't! Nobody except Joe Fineberg, that is—for which we offer him our deepest respect and veneration.

* * *

There were a lot of B'nai B'rith men at the Convention. Sure, Max Berufeld was there! Do you know Max—well, "he was himself"—you know what that means! Only it wasn't so bad there, because somebody made him secretary and he had to write . . . .

* * *

Moe Brainin—that's Reuben's son—was there plus farewell speeches, and views on subjects, and a kodak. We don't know Reuben, but we do know Moe. Perhaps he appeals to us because of his weak state of health. He showed us the doctor's prescription allowing him to bring his supply of Sauterne with him right into Ontario. He hates the stuff, and were it not for some of his very dear friends, he would have surrendered the doctor's orders. Fortunately Rivka once took a course in first aid—so we were able to help Poor Old Moe quite often!

* * *

Mrs. Fitch—that's the wife of Louis—"got right up in meeting" and told the Hadassah crowd quite a lot. The missus likes Louis—so do we—we know some other people who like them both. Good sports—good Zionists—good pals—yeah—they'll do!

* * *

Sokolow's nice! We were told that before we came to Ottawa; we were led to understand it when we got there. At the meeting we heard something more of this. When Mr. Sokolow spoke we began to think there was something in it. There is! We can't tell you what he said, but that's our fault—we're built that way! His hands expressed it beautifully, so did his smile—we were satisfied because of this and because of his cunning little accent—it's cute; we're gonna acquire one like it. He gets some good jokes over, original ones, not the ordinary full-dressed, manicured and massaged old favorites—no—real ones. Well, we have to stop raving some time, but before we do, lemme tell you we sure have one fine fellow at the head of the World Wide Movement!

* * *

Michael Garber, of Montreal, was in on the National Executive, thirteen dozen or more committees and a coupla scraps—mild ones! . . . . D'ye know Mike? . . . . He's a made man; made himself!. He thinks he "made a darn good job of it." Heaps of people tell us he has good judgment.

Awright!*!!*!!!!

* * *

If silence means consent, then one gentleman from Westmount absolutely and entirely agreed with all that Sokolow said on the holy places question. Said gentleman made not one single sound. You see, he doesn't snore!

Raisel won't give us her impression of Dr. Epstein—and asked us to say very little. We will! However, this much we can divulge . . . . "He's very interesting—on the subject of his activities in the cause of Jews, the Jewish Homeland, and—and—and—and"—say, whadda ya wanner know, anyway?

* * *

'Member at the Sokolow meeting, when Lazarus Phillips read that awfully important resolution about something awfully important? And IT caused all the men to say "good stuff," and HE caused all the ladies to say, "Ain't he

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Complete Report of 18th Annual Convention, Zionist Organization of Canada

Special to the Canadian Jewish Review

Saturday

Ottawa, July 1.—Saturday morning all delegates to the eighteenth Zionist Convention attended morning services in the Adath Yeshuroon Synagog. Rabbi Julius L. Seigel, of Toronto, delivered the sermon. To a very large congregation, assembled in the Agudath Achim Synagog, Rabbi J. L. Zlotnik delivered an address in Hebrew on Saturday afternoon. The Rabbi exhorted his hearers to revive the Hebrew language, so that it should become the medium of exchange of thought between Jews. Rabbi I. Kahanowitz, of Winnipeg, delivered an address in Yiddish on Saturday evening at the Agudath Achim Synagog.

The first meeting of the credential committee took place on Saturday evening, July 1, in the Chateau Laurier. Committee members were Mr. Joseph Feinberg, of Montreal, chairman; Mr. L. M. Schwartz, of Toronto; and Mr. R. Vexler, of Ottawa. The Hadassah credential committee held their first meeting on Sunday morning, July 2, in the Chateau Laurier. Those on the committee were Miss A. Abelson, chairman; Misses O. Pullan and Anna Freedman, all of Ottawa.

Saturday evening, July 2, the national committee were in conference with Mr. Nahum Sokolow and Dr. Baer Epstein. Mrs. L. Fitch and Mrs. J. Selick represented the Hadassah. The meeting was held in camera.

On Sunday morning, July 2, it seemed as if all the highways and byways in the city, in so far as Ottawa Jewry were concerned, converged at the entrance of the Russell Theater, where the opening session of the eighteenth convention of the Canadian Zionist Organization took place. The lobbies and the interior of the theater were fittingly decorated with British and Zionist flags. The main floor, as well as the galleries, were filled to capacity long before the hour for the opening of the session arrived. A holy-day spirit of enthusiasm in the expectation of a Zionist message from one of the great leaders in present-day Jewry, Mr. Nahum Sokolow, was prevalent to an extent indescribable. The curtain rose to the accompaniment of the Hatikva, played by the Y.M.H.A. orchestra, with the assembly joining in singing and acclamations.

The session was opened by Mr. J. Holzman, chairman of the Ottawa Zionist Council, Mr. A. J. Freiman, president of the Zionist Organization of Canada, read his address, following a demonstration and applause that lasted several minutes. The executive secretary, Mr. L. Goldman, of Montreal, read a number of congratulatory messages from Europe and the United States, one from Dr. Chaim Weizman. Mr. L. Fitch, vice-president, Eastern division, welcomed Mr. Nahum Sokolow.

On stage during opening of session were: Nahum Sokolow, president of the executive of the World Zionist Organization; honorary vice-president, Lyon Cohen; president, A. J. Freiman; vice-president, eastern division, Louis Fitch; vice-president, central division, M. Gelber; treasurer, A. Levin; executive secretary, Leon Goldman; members of executive committee—Jos. Levinson, Sr., Dr. John Shayne, Jacob Horowitz, H. L. Sourkes, Lazarus Phillips, M. Garber, B. Perelmutter, J. Fineberg. Also Philip Joseph (Young Judaea), M. B. Steine, Nathan Gordon, Henry Shapiro, I. Gold, Ben Zion Bernstein, J. C. Zacks, Mrs. Louis Fitch (Hadassah), D. Goldenberg, S. Kronick, D. Abramovitz, A. B. Bennett, L. M. Singer, M. J. Ramm, Mrs. A. Selick (Hadassah), Mrs. M. Greenfarb, S. Cohen, David Sweet, M. Fishbein, I. Goldstick, S. Schwartz, M. Nussbaum, Max Adelman, H. E. Wilder, Marcel Marcus, Miss Goldie Finesilver (Hadassah), J. Kronick, J. Schwartzfield, H. S. Freedman, H. A. Freedman, Mrs. A. H. Goldberg (Hadassah), A. Lyons, J. B. Jaffe, Dr. Wm. Morris, M. Soskin, Dr. H. Abramovitz, Rabbi I. Kohanowitz, Rabbi J. L. Seigel, Rabbi J. D. Berger; director national fund bureau, Rabbi J. L. Zlotnick; propagandist, Dr. S. Margoshes; publicity secretary, A. Sherb; accountant, S. Sherman.

"I am a firm believer in the justness of Great Britain," said Mr. Sokolow in his speech, "and not at long distance either. I believe in her justness and the genius of her leaders, which has made her the great nation she is today. Of course, I do not believe the House o Lords represents the genius of Great Britain (laughter). She may make mistakes, undoubtedly does, as do all nations, but when her acts are compared with those of other world powers, it will be seen that she must be credited as a just nation, whose word has never been broken, and on

whose justness we may build the foundations of our National Home. I say it is a calumny to say that the Balfour declaration is a war promise. Remember there were many war promises that were never kept!"

He told of the hard work which he and his compatriots had to accomplish before France had agreed to endorse the British mandate in Palestine, and was greeted with cheers when he pointed with pride to the fact that the United States Congress had also given its unanimous endorsation. He said that Jewish demands had been met in principle at the Treaty of Sevres, when the Turk had disappeared and the problem of the control of the Near East had arisen

There were three races mainly involved in the problem—the Jews, Arabs and Armenians. In Palestine, he felt sure the world would agree, the Jews should be better capable of controlling there than the unspeakable Turk. He stated that there was certainly a majority of non-Jews in Palestine, but they did not consist of Arabs, whose majority lay in Arabia, where a kingdom had been set up. There were Moslems and also a "Latin race," a curious anomaly which could only be found in the Near East. From what he could understand of this race, it was composed of Greeks.

"I would like to emphasize the fact that there is a great Arab nation with just claims for independence," said the speaker. "Most of us Zionists believe in national justice and not policies, for policies often change. Zionists stand for equality and therefore we must be in favor of the Arabs and Armenians who object to being made subservient to another race."

He believed the day not far distant when the Jews and Arabs would work together in harmony, for they had much in common, and very few differences. He declared that those, especially some Jewish rabbis, who fought Zionism on the grounds that there would be discrimination, were mistaken. At present in Palestine, Arabic was one of the official languages, the holy places were safeguarded, each to its sect, and there was no interference in religious or educational matters. In fact the Arabs at the present time had a large number of schools in Jerusalem.

The Jews had been the pioneers with electricity in the country, but the Arabs had the same opportunity. As far as allowing the chartered companies to obtain utilities was concerned, there was open competition in this respect and it was only natural to expect that those who invested capital in this pioneer land, would expect to get something in return. The population of Palestine was now 600,000, when there was room for 6,000,000, for the country was as big as Belgium and could support as large a population. He believed that in immigration matters, all who desired to enter Palestine and make their homes there, should be allowed to do so. (Applause.)

"If they can come and take away the prizes from us, well and good, we will let them" (applause). We hope to establish a Jewish university in Jerusalem, which will be second to none. We have invested in sanitation work in our national homeland, the fruits of which will go, not to the investors, but to all the people living there.

"Palestine must be open to everyone; if not, we shall be told by Poland and Roumania, 'While you talk equality for all, you are masters in your own land.' We shall have to show to the world the meaning of Jewish justice, and I am hopeful that the nations will send their hundreds of thousands to worship at the holy places in Palestine, when we shall show them that their pilgrims will be made much more at home by us than they used to be by the Turk" (applause).

Mr. Sokolow said he hoped that the mandate would be accepted by the League of Nations in July, but that in any event it was an accomplished fact that Great Britain would not go back on her word to Jewry for the formation of a national homeland in Palestine.

The following resolution, read by Mr. Phillips, of Montreal, was addressed to Honorable Mr. Churchill, London, England: "Canadian Jewry confidently hope Great Britain will adhere to solemn pledge and fulfill mandate to facilitate establishment of Jewish national home in Palestine."

A resolution of thanks to the United States Senate and Congress for the adoption of the Hamilton-Fish resolution was moved by Mr. L. Fitch.

Mr. Nahum Sokolow and Miss Sokolow, his daughter, left for New York, Sunday. The national committee in a body, headed by Mr. A. J. Freiman, accompanied Mr. Sokolow to the station.

Sunday

Ottawa, July 2.—The first business meeting of the Zionist Convention was opened on Sunday evening in the ballroom of the Chateau Laurier, with all delegates present. Mr. Freiman, who presided, welcomed the delegates. The first order of business was the report of the credential committee, submitted by Mr. Joseph Feinberg, Montreal. The enfranchisement of donators of over twelve dollars to the Keren Hayesod was accepted by unanimous vote. The following were elected on the resolutions committee: Mr. A. B. Bennett, Toronto, chairman; and Messrs. H. E. Wilder, M. Garber, C. M. Lewis, L. Philips, M. Myerson, M. Himmel, B. Goldenberg, M. Marcus, C. M. Lewis, Dr. M. Schwartz, and H. Vexler.

At the second sitting of the convention, Monday morning, the treasurer, Mr. A. Levin, Montreal, submitted the financial report.

Monday

The report of the executive committee gave the unprecedented financial crisis, the constant appeals from suffering Jewry in Europe, the repeated requests for assistance from local charities, and the discouraging news of the clashes between Arabs and Jews in Palestine in the spring of 1921, as the reasons for the most difficult task in raising funds in Canada for the Keren Hayesod. In addition to the work of Mr. Cowan, propaganda was carried on by Dr. Baer Epstein of the National Fund, Rabbi J. L. Zlotnik, Dr. S. Margoeches, and Rabbi Schwartz of the Zionist Organization; valuable assistance which was voluntarily given by Rev. Dr. H. Abramovitz, Rabbi Julius Berger of Hamilton, and by several members of the executive. Propaganda which is needed badly, the report said, is that which will restore the confidence of the Jewish people, and will assure them that the money they are giving for Palestine is not misspent, and that 86% of all moneys received in the last five years by the World Zionist Organization was actually spent in Palestine, the remaining 14% having been used in the Diaspora, also for Palestine. The Hadassah Organization was commended for valuable assistance in the work, as were the Young Judaeans.

On the nomination committee, the following were elected: Western division—Rabbi Kahanowitz, Messrs. Jos. Kronik, J. D. Rusen and Romer, Saskatoon, Sask.; eastern division—Messrs. A. Levin, R. A. Darvin, Mrs. S. Kahn, L. Philips, J. Feinberg, L. Miller, B. Goldfield, and L. Fitch; central division—D. Bennett, M. Lurie, Dr. M. Schwartz, and Mrs. J. Selick.

The report for the Hadassah was given by Mrs. L. Fitch of Montreal, who said that many new chapters had been organized, even in remote places, like Newfoundland. $43,000.00, apart from money not credited, was Hadassah's solid cash contribution, all of it collected by women from women.

Tuesday

That the National Council shall appoint one of the members of the National Executive as chairman of the National Fund work all over the Dominion, was carried unanimously Tuesday. The number of members of the National Council will be raised as follows: Eastern Division—(a) resident, twenty members; (b) non-resident, five members. Central and Western Division—(a) resident, fifteen members; (b) non-resident, five members. Carried unanimously. It was resolved to support the Workers' Bank in Palestine. An educational board of five, of whom two will be members of th National Council, is to be appointed by the National Council at their first meeting following this convention. The National Council will grant sums of money to carry on the activities, provided, however, that the sum total of such grants shall not exceed five thousand dollars per annum.

A Zionist order, which would carry life insurance and sick benefits, to be formed, will be investigated by a committee of five, composed of Mr. L. Fitch, of Montreal, Mr. A. B. Bennett, Toronto, Mr. Manson and Mr. M. Shapiro, of Toronto Hadassah will be given 20% representation on the National Council, and will administer its own affairs separately from the Zionist Bureau. One paid worker will do all clerical work.

Premier King was accompanied by Mr. W. S. Jacobs, K.C., M.P., Mr. Lyon Cohen, and Mr. L. Coviansky, all of Montreal, and was received with great enthusiasm.

After paying tribute to Mr. and Mrs. Freiman, Mr. King spoke of the assistance his old friend, Mr. Jacobs, had been to him in the House of Commons.

The speaker said that a nation composed of people coming originally from all quarters of the globe, had a wider outlook than other nations not so composed. It was a pride of the Jews that they were probably the most ancient nation of all, and their philosophy and ethical teaching have helped to shape the thoughts of all the other nations of the world. The Hebrew literature had had an influence on all governments and had ever taught the great power of righteousness. And the prime minister quoted the old testament phrase, "Righteousness exalteth a nation."

"I congratula e you," said Mr. King, "not only for your achievements in our own nation, but your achievements for humanity throughout the world."

Mr. King said that the desire for a Jewish homeland was one that all good citizens would understand. The man who had not a country had lost the basis of that which was best in all good citizenship. Although a people may be scattered about the world, their thoughts always liked to turn to the country of their origin, to its achievements and its history.

The more he thought of it, the more he believed that these things were the the basis of all good citizenship, namely the love of home, of the homeland, the love of ancestry and its achievements, and finally the love of neighbor. These things combined made good citizens.

He had watched with great interest the desire of the Jews to restore to its place of pride the home land from which the great race had spread about the world.

The Englishman had a deep love of home. And the speaker expressed the idea that it was the Englishman's love of home which had helped him to better understand the aspirations of the Jewish people and their efforts in regard to Palestine.

In the afternoon session, the first resolution to be submitted and which was carried unanimously, was: "That the complete task of raising funds and controlling expenditures be left to the executive committee of the National Council, which is to operate on the budget principle."

The resolution from Young Judaea, asking for $8,000.00 to help them carry on their work, was favorably received and was referred to the incoming executive. The Colonial Trust shares, a number of which are as yet on hand, also received some attention, and it was resolved to further the sale of these shares.

Dr. A. O. Freedman, of Montreal, who recently returned from Palestine, where he spent over a year and a half, ministering to all who were in need of medical attention, recounted some of his experience in a very interesting and instructive manner. He dealt with the work that is being accomplished by the medical unit, also that of the Chaluzim. He greatly stressed the point of the necessity of finance. The convention was also addressed by Rabbi Kahanowitz, of Winnipeg, Rabbi J. L. Zlotnik, of Montreal, and Mr. Birman, of Palestine, where he has resided for the past twenty years, and is an exporter of Palestinian products.

The following is the result of the elections: Honorary President, Sir Mortimer B. Davis; honorary vice-president, Lyon Cohen; president, A. J. Freiman; vice-president (Eastern Division), Louis Fitch; vice-president (Central Division), M. Gelber; vice-president (Western Division), H. E. Wilder; treasurer, A. Levin.

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

Our discourse this week will be about a gentleman who has distinguished himself greatly in the world of humor. Some people may think of calling him an artist; but we will confine ourselves to labeling him Rube Goldberg.

It is always of paramount interest to readers to know exactly how this and that member of "Who's Who" made his start. It is a peculiar trait of the reader, this desire to probe the beginnings of fame. But doubtless it is given to all of us to dream of great things and therefore to parallel their beginnings with ours. Our own first parallel engaged Montague Glass. We could not forget the story of how the struggling and poverty-stricken Montague, in his tiny bedroom in the tenement house, rubbed out grease spots in his well-worn and only suit of clothes with a benzine-soaked rag and later ironed it on the top of his rickety dresser in order that he should make himself presentable enough to attend a social function given by an influential woman, only to find, after all his labors, that he could not go; his clothes smelled too powerfully of benzine. At a certain age there is very little to smile over in such a story.

Rube Goldberg's early days had to do with sign painting. In the light of his later career that was really a fitting start. Goldberg never claims that he is an artist. We remember some time ago a promoter of a concert in aid of some Jewish organization approached him with a plea to participate by sketching on the stage. Goldberg refused and quite frankly confessed that he could not draw well enough to do so. And this was not merely a modest disclaimer. Goldberg is first a humorist, and it happens that the medium he uses is the drawing pen.

But to return to Goldberg's beginnings. As a youngster he was serious and retiring, and gave no promise of the the funster he was to be. It was always his brother, as he confesses in an autobiography which forms the basis for this sketch, who was the life of the family parties and the one to kick up stunts that set the peals of laughter going. When he was eleven he was enticed by a schoolmate to take drawing ing lessons. The art master they selected was a sign painter, but, luckily for them, a good artisan and a conscientious fellow. Goldberg's friend was George Wagner, now a noted architect of San Francisco, our hero's native city.

The sign painter made his pupils work hard and show some results for his efforts, and soon young Goldberg tasted the fruits of fame when his schoolma'am hung one of his drawings in a class exhibition. Thereafter he was earnestly set for Art's scalp. Each Friday night the two boys went to the sign painter's home, and the latter threw off his overalls and became a master to budding talent.

All through school and high school Goldberg continued his drawing, and he was so serious about his work that it became amusing. His father saw that it was time that some authority was brought to bear upon his son's case, and he packed him off to the University of California. There the young artist took up engineering. Engineering calls for some sort of drawing, and so Goldberg consoled himself with his bond in common between the artistic and the commercial. He learned something of the new business at the university, but his chief occupation became to draw cartoons of the faculty and students for the college publications, and when he became convinced that engineering and himself were never destined to be on harmonious terms, he quit. He left the university, but instead of turning out an art starveling he went to work for the city engineer.

The new job lasted three months, and then Goldberg ceased to struggle and gave up commerce for all time. The senior Goldberg made no objections, especially as the boy had a lucky stroke and was taken on by the city editor of the San Francisco "Chronicle," who had seen his work in the college magazine.

Goldberg received $8 a week, and received this amount for three months

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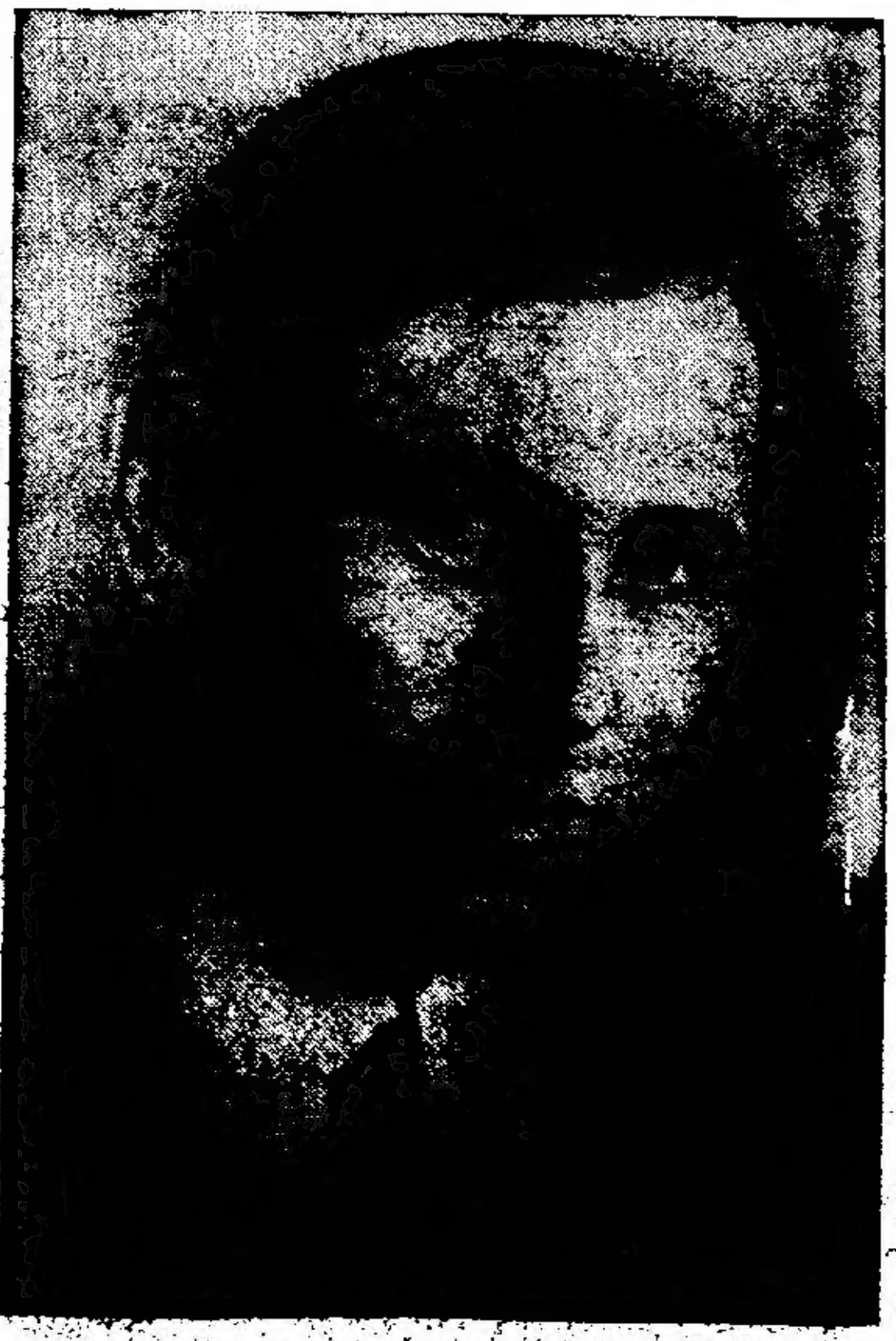

RUBE GOLDBERG

The Jewish Boys' Camp Is Opened

Five Hundred Poor Boys to Be Given a Vacation. Will You Help to Keep It Open?

On Sunday, July 2, forty boys were brought out to spend two weeks' vacation, when other boys will follow. The camp committee intend to take care of 500 boys during the summer months, but they will not be able to do so unless you do your share. Your financial aid is urgently needed. Many applications for the camp are coming in daily from these poor kiddies, and are taken on; but we must have the assistance of the Jewish people in this city, otherwise we will not be able to carry on. These boys are taken from the congested parts of the city and given a two weeks' vacation in camp life. The healthy, fresh air and good care of these boys brings them back home, healthy and fit. Besides it keeps them off the streets, keeps them out of trouble, and a rest for the overworked mother, especially when she knows her boy is under good care. The camp is a strictly kosher camp and service is also held every morning. Two supervisors are in charge of the boys, so before you go away on your holidays, think of these poor kids who cannot go away unless you help them. Send a cheque to our honorary treasurer, Mr. Edmund Scheuer, 131 Yonge Street, or phone Harry Rosenthal, chairman of the camp, for information. When you have time, take a drive out to see the camp. You will be pleased to see that there is such a place as a camp for our Jewish boys.

ADDITIONAL CONTRIBUTIONS TO JEWISH BOYS' CAMP

Palestine Lodge	$100.00
Mount Sinai Lodge	100.00
Epsilon Chapter of Sigma Fraternity	100.00
Sunnyside Lodge	25.00
Deborah Chapter, No. 43	27.00
Bertram Davis	40.00
M. Tugendhaft	5.00
B. Joseph	5.00
Herb Allen	5.00
A Friend	2.00
N. Brenner	10.00
A. M. P. Goldberg	10.00
Charlie Draimin	25.00
Z. Haber	2.00
A. Rosenthal	10.00
Hy. Smith	10.00
Judge Cohen	5.00
A. Applebaum	5.00
Maurice Frankfort	7.00
Max Lubinsky	2.00
Bernard Silverberg	5.00
J. Bernstein	2.00
S. Robins	5.00
Ben Yaffe	5.00
Karl Frankel	5.00
M. J. Speigel	5.00
Dr. A. Brodey	5.00
A. J. Abiscott	5.00
J. Boas	5.00
Schipper & Friefield	5.00
M. J. Hands	5.00
Jacob Brill	5.00
Dave Cohen	5.00
Harry A. Wyman	2.00
Wm. Sherman	3.00
H. Adelberg	5.00
L. Smithken	5.00
L. White	5.00
M. H. Keyfitz	5.00
A. Berger	5.00
Murray Phillips	5.00
L. Harnick	5.00
Ben Krause	5.00
I. Centner	5.00
Harris Cohen	5.00
Quality Button Co.	5.00
Fidler & Snider	5.00
B. Steinberg	5.00
Sam Lichtman	5.00
Dominion Electric Co.	5.00
H. King	5.00
M. Herman	2.00
Harry Kauffman	5.00
Isadore King	5.00
Maurice Frankfort	3.00
Broadway Dress Co.	5.00
Artistic Embroidery Co.	2.00
Abe Simon	2.00
Philip Cohen	5.00
Hyman James	5.00
Crescent Cloak Co.	5.00
North American Tailors	5.00

NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

High Commissioner to Resume Duties in July—Palestine Souvenirs—Insinuations Against the Zionists Taking the Oath—Scottish Journal on the Jews Chief Rabbi's Pastoral Visits.

Sir Herbert Samuel, High Commissioner of Palestine, leaves London to-day after spending five weeks in England. He has been in constant communication with the Colonial Office and has had several interviews with the Arab delegation in this country and with the Zionist Organization. With regard to the discussion which has arisen about the Rutenberg concessions, an early opportunity will, it is said, be afforded for a renewed statement to be made on the subject, either in the House of Commons or possibly in the House of Lords. Sir Herbert Samuel's health is fully restored, but he is taking a month's holiday in France before returning to Palestine, where he expects to resume his duties in the middle of July.

* * *

A clerical correspondent informs the "Times" that he has received the following letter from the Crown Agents for the Colonies:

"Souvenirs of Palestine.—Sir: We have been asked by the High Commissioner for Palestine to undertake the sale of boxes made by native workmen in that country, containing the following articles:

"1. Jordan water in glass vial made in Hebron.

"2. Earth from Mt. Moriah in silk sack made from Damascus hand looms.

"3. Fragment of Roman pottery from the excavations of Ascalon.

"4. Pressed flowers from the hills of Judea.

"5. Shells from the Lake of Galilee.

"The genuineness of the contents is guaranteed by a committee formed at Jerusalem by Sir Herbert Samuel the High Commissioner, including representatives of the Christian, Moslem and Jewish communities of Palestine.

"We should be much obliged if you could help us in the sale of these boxes. The margin of profit available for the purposes mentioned above is not sufficient to warrant the expenditure of a large amount on an extensive advertising campaign, but it would be of great assistance if you could notice the boxes in the editorial columns of your parish magazine and take such other steps as may occur to you to bring the matter to the notice of your parishioners."

* * *

There have been many untrue and unscrupulous attacks upon Zionism as well as upon Zionists in Palestine, but none so reckless as that made by the Latin Patriarch of Jerusalem, Mrg. Barlassina, in the course of an interview with the "Times." His methods are the despicable ones of suggestion and innuendo. He had the temerity to tell the "Times" that the moral state of Palestine had worsened because of Zionist influence there. "I could give you many terrible details," he declared, "of how the Holy City and the Holy Land have been desecrated in various ways." This person is the envoy of an organization, the Vatican, which declares its chief purpose to be the promotion among mankind of the principles taught by the founder of Christianity, says a London Jewish weekly, but he is sent to this country to stir up enmity and hate and suspicion against Jews, because the Vatican desires to keep, through its influence in Palestine, its stranglehold of darkness upon those whom it spiritually controls. It is interesting to note, by the way, that a claim to the control of the holy places is being energetically advanced in behalf of the Muslims, of whom the Sultan of Turkey is recognized as the Caliph. Recently the Anglo-Ottoman Society made a very strong representation to the British Prime Minister on the matter and urged that as the Muslims regard themselves as spiritually the heirs of Abraham, Moses and Jesus, the lands known as Jezirat-Ul-Arab, that is, the lands within the boundaries of the Mediterranean, the Red Sea, the Indian Ocean, the Persian Gulf, Euphrates and Tigris—the Arabis of the Koran—can by unalterable reasons of Islamic faith never come under any kind of non-Islamic control. Commander Kenworthy, M.P., who is one of the vice-presidents of the Anglo-Ottoman Society, dissociated himself from the memorial to the Prime Minister, chiefly on the ground of the support he is anxious to give to Zionist policy in Palestine.

* * *

An interesting point arose last week in a London court in a case which came before Mr. Justice Lush, in which a Jew giving evidence omitted to cover his head when taking the oath. It was explained that the formality has no moral significance and that an oath taken by a Jew without his hat, and even on the New Testament, is just as binding on him as a Jew as is an oath taken on the Old Testament with the head covered. This was explained to the court on the authority of the late Chief Rabbi, Dr. Hermann Adler.

* * *

A Scottish journal in the course of an article on Jewish missions undertaken by the Church of Scotland, makes some interesting remarks on the efforts that are made to cause Jews to embrace the dominant faith. The efforts of the Church of Scotland in this direction do not seem to have received the support of its followers which had been anticipated, and the journal observes: "Dean Inge tells the story of the schoolboy who translated the French proverb, 'Le jeu ne vaut pas la chandelle' as 'The Jew is not worth the scandal,' and that is pretty much how a very large number of people regard the mission to the Jews. Whether or not it is owing to English and Scottish Jewish missions need not be inquired into, yet the fact remains that just as we have treated the Jews well, we seem in this country to have got the best of them. From a religious point of view, the Jews amongst us have never plotted against our sovereign, nor have they condoned murder, as servants of a certain church have done in a sister isle. Certainly, having annexed the sacred books of the Hebrews and used them constantly in our devotions, there is not much reason why we should not entertain a deep regard for the Jews."

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Seen and Heard at the Convention

Continued from page 1

grand?" He's well-groomed, dignified and imposing for so young a lawyer—is Laz—and he carries his weight of knowledge, dignity and importance with an air, that is to say . . . oh! how shall we put it?—indifferently well, seems a good phrase—we'll use that—it's so. . . . !

* * *

Rivka and Raisel almost came to blows during Mr. Fitch's address. Rivka kept asking Raisel, "Who is he? Where's he from?" whereas Raisel didn't want to miss a single word. You see, she was waiting for some of the stories Louis is so justly famous for, but—they didn't come! We feel that it was a decided loss to the Convention as a whole—we know whereof we speak!

* *

Raisel just missed the prize in mathematics while she was at college—but she still has the diagram bug. With a glint in her eye she handed me a criss-crossed, many-lined statisticated sheet which read: "The Delegates—Where Were They?"

1. To Parliamentary Buildings—12 delegates, married and accompanied by better halves.
2. To sight-seeing tour in taxis—20 delegates, married but sans better halves.
3. To dining and dancing at Terrace Gardens—26 delegates, unmarried—but!
4. To moonlight stroll at Britannia Bay—48 delegates—also unmarried, but not hopeless.
5. To Convention sessions— ? ? ? delegates.

* * *

Quoth David the delegate from Dartmouth, as he perused the bill the waiter handed him in the dining-room: "Haven't you added in the date?"

* * *

When a certain young lady from Montreal who wasn't a Zionist, nor a Hadassah, nor a Young Judæan, nor a reporter, nor even a delegate-by-proxy, was asked why she attended the Convention, she said that she was accompanying her chum, who has a passion for exaggerating in flapper superlatives, to that in after years she might give her she lie when she told of her adventures, her successes and her conquests.

* * *

Some of the favorite sayings were:

1. "Down, against, move, carried."
2. "You can't smoke here!"
3. "I consider it bad form to discuss the matter."
4. "There should have been a larger amount contributed to Keren Hayesod."

* * *

Raisel dubbed Moische Myerson the "handsome bandit," but Rivka, who is intellectual, goes her one better with "Moische, the zealous Zionist."

* * *

She says "darn," but you can't say it the way Mrs. A. B. Bennet does. Nobody can! We haven't heard it like that before—it must be the face that goes with it (or maybe that doesn't go with it) that captured us so completely. Watch her! She keeps busy!

* * *

Rabbi Zlotnick is the coming man—they all say so. Coming where? We don't know. We couldn't get him into a conversation or we would have asked him, but as it is, all we can give you is what we ourselves were given—"He's the coming man!" But cheer up! We'll get more of a line on him at the next Convention. We're studying Hebrew!

* * *

If it were a matter of life or death—if one you loved dearly but too well lay dying on his or her bed and he or she sent you out to get a real, honest-to-goodness Zionist, and if you didn't know any such among your acquaintances, and it meant his life or her'n—what would you DO? Come into Montreal and see Leon Goldman—it would solve your problem. You couldn't miss him. He's the Zionist in looks, bearing, knowledge, etc., etc. We pride ourselves on having the genuine article.

* * *

To quote Dr. Lightstone: "Names in praise—yes, Mr. President—oh! yes—names in praise—oh! yes!"

* * *

Wilder of Winnipeg is a poet—you could tell it by the way he sez what he wants to say. When he says what he wants to say you know "he has said it."

He's in the right pew, too, 'cause he runs a humdinger of a "lil ole" newspaper that keeps on humming against the I.W.W. Zionists.

* * *

Hadassah does more than play bridge—Miss Lillian Goldstein, Mrs. Greenfarb, Mrs. E. Goldberg and Mrs. H. Sidersky can certainly use finesse, though!

* * *

That Bulletin got out by Young Judæa was a big surprise— Montreal brains against—Moe Singer. Mendelovitch and Silverstone were the guilty ones this time.

* * *

Mr. Levin didn't like some of the speakers, and he didn't care who knew it. Mr. A. J. Freiman did. Then and there we were inspired with an idea for a scenario entitled, "Should a Man Show His True Feelings?" or "Watch Your Neighbor."

* * *

There was a lot of knocking at the Convention sessions. Most of it was done by Louis Fitch with his wooden mallet. Was reason!

Mr. Lachowitz is one of the old crowd. He's the Ottawan who toes the mark right along—ever since the Herzl regime.

* * *

Doc. S Margoshes (he told us it rhymes with goloshes) the propagandist, lent a certain atmosphere to the convention. He disproved the theory that one person can't be in ten places at one time.

* * *

We had an idea that a convention was in order to clear things up—but, when we heard the opposition start clearing, we thought of the blind man who was searching in a dark room for a black hat that wasn't there.

* * *

What surprises us about Dr. A. O. Freedman is this: He's lived in Palestine, has worked in Palestine, and is associated with Palestine (that's right, eh?) Well, then, how on earth did he manage to keep that rapt expression on his face when the delegates who had never been near the Holy Land told us all about it?

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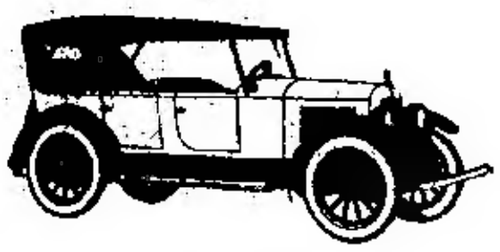

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July8, 1922 VOLUME II. NUMBER 10

EDITORIAL

DR. LOWELL'S "SOLUTION" OF THE "JEWISH PROBLEM"

WE ARE grateful to President Lowell for his frankness and courage in saying right out loud that he doesn't favor Jews at Harvard. In answer to a protesting letter from Alfred A. Benesch, of Cleveland, vice-president of District No. 2, Independent Order of B'nai B'rith, an alumnus of Harvard, Dr. Lowell cautions against taking the newspapers too literally (a very sensible admonition. He states that there exists nowhere in the country as little Antisemitism as among the faculty at Harvard. We have no good cause to doubt this statement.

But we take exception to Dr. Lowell's basis of reasoning in arguing against the number of Jews in Eastern colleges. Because Jews are excluded from exclusive Gentile clubs (and exclusive Jewish clubs) and barred from hotels, apartment houses, restricted residence sections, private schools for the development of an American snobocracy, and other places set aside for only the "salt of the earth," is no reason at all for Harvard climbing on the bandwagon and leading the grand parade. This policy of exclusion, says the learned pedagog, is "fraught with great evils for the Jews, and very great perils for the community." What does this mean? Does Dr. Lowell imply that Antisemitism is degrading just as much to the Jew as to the Antisemite himself? We certainly agree with this.

He goes on to say that the question is an importation from Europe where it has existed for centuries. That is an old story, but we had been given to understand that this old world "problem" had never been transplanted to America. Has he joined the flivver king in making this "problem" a fact by mere assertion? Would he insist that America must have a "Jewish problem," just because?

Dr. Lowell is not at all original in his suggestion of a solution to the Jewish "problem." His plan of eliminating Antisemitism in colleges by reducing the number of Jewish students is ridiculous and unworthy of so learned a man as the President of Harvard. It is the same "solution" presented to us by well-meaning "Jewish sympathizers" for ages. Lowell says that Antisemitic feeling will decrease in direct proportion as the number of Jewish students decreases. Followed to its logical conclusion then, if the Jews number fifty per cent. of the student body there will be very much Antisemitism; if the Jews number only one per cent., the Antisemitism will be diluted to an equally insignificant virulence. In other words, if the Jewish problem is to be solved entirely, we Jews must hie ourselves off the face of the earth. Certainly, if there are no Jews at all, there will be no "Jewish problem," but let us, in our very humble capacity as editor of a publication that is struggling hard to make Jews more Jewish, advise Dr. Lowell that death is no solution to any "problem." The Jews of America refuse to commit hari-kari to please him or anybody else.

We deny the existence of a "Jewish problem," as between Jew and non-Jew. We believe that Jewish boys go to Harvard and every other school in the country as American citizens and not *per se* as Jews. To have us consider gathering all Jews together for the purpose of letting a few trickle into certain schools by lot or by some system of immigration percentage is too monstrous for us to entertain with any degree of consideration.

We want to know the real reason for this attack upon the Jewish people. If non-Jewish boys hate Jewish boys at college, we want to know why. We deny the existence of a strong Antisemitic feeling on the part of non-Jewish students for all Jews. Now, if prejudice exists in the colleges because of the actions of certain individual Jews, we reassert our demand for an investigation of Jewish student life by representative Jews themselves. It is the business of the Jew himself to ferret out the individual who is casting discredit on his people. It is his business to help his brother by example and by aid, not by discarding him with contempt.

Dr. Lowell asks, "Would not the Jews be willing to help us in finding the steps best adapted for preventing the growth of race feeling among our students, and hence in the world?" Dr. Lowell throws the burden of solving this "Jewish problem" upon the Jews themselves. He is right. Now, will we do anything about it? Will we for the sake of satisfying ourselves assume that we have an intra-Jewish problem? What interest are the Jews of this city taking in this affair? Where are our own Jewish college graduates? Why can't the Jewish college men of Buffalo get together and talk this thing over. They know a great deal about student life and might have some concrete suggestions to offer to solve this "problem." Are they too busy? Or don't they care?—Buffalo Jewish Review.

In "The Journal and Courier," of New Haven, for June 17, appears a lengthy criticism of the work of the Yale basketball team. Its record for the current year is there called a disgrace. The excuse offered for the team's present series of failures is "lack of material," yet the alumni committee on athletics points out that its attention was drawn to the fact that "capable men were cut off the squad without handling a ball." And then we have this: Jewish candidates for the team were, by their own testimony, discriminated against, and certainly not a single Jew "made" the team. Of course, we do not know if Jewish candidates for the Yale basketball team were actually discriminated against; this is a matter that is not easily susceptible of proof. But, in line with what has recently occurred at Harvard, Columbia, and other colleges, it would seem that the virus of Antisemitism has entered Yale.—Hebrew Standard.

MORE THAN $2,000,000 WORTH OF LAND BOUGHT IN PALESTINE

Jerusalem (J. P. A.)—The Palestine Land Development Company has bought during the past year in Palestine land to the value of nearly half a million pounds. The most of it was resold to Jewish organizations and individuals. This is a Zionist organization for the purpose of buying land in Palestine for the settlement of Jews, but is organized as a private concern, and has paid a dividend of 6 per cent. this year to its stockholders

ZIONIST LEADER DIVORCES HIS WIFE ON ACCOUNT OF ZIONISM

Warsaw (J. P. A.)—The local Jewry is much interested in the divorce of a prominent Zionist worker. The divorce came about because the man wanted to settle in Palestine and his wife wanted to stay in Poland.

There are some people who do not, however, believe entirely in this "Zionistic" explanation, but think that there are other motives behind it. Meanwhile there is considerable talk over it.

JEWISH SCHOOL CHILDREN ARE ARRESTED AS COMMUNISTS

Warsaw (J. P. A.)—The local police have arrested twenty Jewish pupils of several local schools, on the charge of belonging to a youthful Communist organization. All those arrested are young children, the oldest of them being 17 years and the youngest only 12 years old.

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JEWISH NEWSPAPER

EVERY FRIDAY

It's open season among Jews (in conversation at least) on those heartless hotel keepers who refuse to accommodate Jews, whether they are quiet, unobtrusive Jews, or loud, noisy Jews. Many are the verandahs where our co-religionists rock back and forth at this very moment, neglecting gorgeous sunsets, and excoriating the hotels where they have been refused rooms. These people may be so vociferous in their protests that the very hotel they are stopping at is deciding that next year it will take no Jews. The summer is always cooler for those who quietly seek out a place where any person is welcome who behaves; pleasanter too, for those who refuse to make the restrained hospitality of Gentile inn-keepers an all-vacation topic of conversation.

* * *

> "I am Cheap Humor. Whenever I speak of stingy Jews or fighting Irishmen, thousands of cheap people chuckle gleefully. When I suggest that every wife waits for her late-returning husband with a rolling-pin, they cackle delightedly. When I hint that the great aim of every married man's life is to kill, maim or slap his mother-in-law, they guffaw loudly. When I hint that a college man is never happy except when kissing a girl or drinking, or both, they roar with laughter. When I speak of bottles of home brew exploding because of the extra raisin, they hold their sides. I have only to mention the words: Ford, onion, red flannels, Swiss cheese, Hoboken, suspenders, cootie, cross-eyed, pickle, seat of the pants, and they fall into deadly fits of merriment. I am Cheap Humor."—"Judge."

* * *

We have information from a lady with seventeen reasons why her dearest enemy is no lady at all. Although we deeply appreciate the trust our informer has placed in us, there are obvious reasons why we cannot use what we have heard with names, addresses, date of last vaccination, and so on. This is no poison ivy plantation and the best we can do is to comment on one of the seventeen reasons. It has to do with a bridge game at which the dear enemy lost the tally and was proclaimed winner because no one could prove in black and white how careless with the truth she was. We have often been at a loss to account for the strangle-hold card playing has on our women (unless it is that they don't do much thinking and haven't any work to see to), but we agree with Dr. George D. Porter, who told Toronto Liberal women some time ago that bridge is a splendid relaxation if not developed into a dissipation. However, when one of the "girls" finds it essential to her rest and well-being to cheat, her game becomes not only a dissipation, but a most deplorable mania.

* * *

Summer tourists are a wicked lot and neglect to go to church on Sunday, Bishop Sweeny, of Toronto, once complained to the Anglican synod. Church-going is evidently one o the pleasures of this life here. Now in Chicago there is a judge who often sentences wayward girls to church weekly for a year. Does he consider it a punishment, or is he trying to bring the girls back through jolly good times?

* * *

The American Jewish Year Book says that approximately three-fourths of the Jews in continental United States are centered in ten cities and that Wyoming has only 498 Jews. Maybe that's what accounts for the cities and for the unimportance of Wyoming.

* * *

Reverend Colin D. Young, superintendent of Presbyterian church work among non-Anglo-Saxons, thinks that before many years, in the prairie provinces at least, Canadians of British extraction will be in the minority, but that this will be no calamity provided the newcomer accepts the simple teachings of the Gospel of Jesus Christ. In order to avoid disaster there seems just one more thing for our Immigrant Aid Society to do.

* * *

Rivka says: "The man who used to thrive on bread and herring has a son whose wife thinks caviar is good to eat."

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The Big Brother Movement

A meeting of the Big Brother Movement was held June 19 at the Y.M.H.A., and the following officers were elected for the ensuing year: E. M. Blanckensee, president; M. Brodie, vice-president; executive—W. Stone, R. Raphael, N. Gollom, M. E. Williams, A. Cohen; suggestions committee — A. Cohen, chairman; publicity committee —M. Brodie, chairman; employment committee—R. Raphael, chairman.

Too much credit cannot be given to Mr. Blanckensee for the unceasing effort he has given to re-establish this movement on a sound working basis. The trouble in the past has been to get the Jewish young men to give a little of their spare time to a cause that has no equal in community work. But from the enthusiastic gathering at the meeting, the officers look forward to a greater interest than ever. Just a little insight of the Big Brother Movement and its doings: The objects of this movement are to prevent delinquency and look after the delinquent Jewish boys of this city. The Protestant and Catholic Big Brothers look after their own, and it is our duty to ourselves and the community to look after Jewish boys.

One visit to the Juvenile Court will convince you how essential this work is. The boy appears before the judge, charged with a certain offence. The secretary (Miss Bronstein) is on duty to plead for this unfortunate boy, with a promise that he will be looked after by a Big Brother. In the majority of cases, the court probates this boy to a Big Brother. Then the work commences. The Big Brother makes himself acquainted with the conditions of this boy's home, his surroundings and habits, and immediately becomes in the true sense of the word, a Brother. With the proper care and advice, the boy will not repeat this offense, consequently will not appear in court again and will make a good citizen in future years. Otherwise it is hard to predict the boys' future. A very important branch of this work is to place the boy in a position for employment after he has finished school. Experience has taught that, in the majority of cases, delinquency disappears with a boy once he starts to work.

The employment committee have this problem of placing boys continually before them. This is a problem that can be made much easier with the help of our Jewish business men, by giving the Big Brother Movement first call for a boy on your staff, regardless of occupation. Address all enquiries to Big Brother Movement, Jewish Branch, Registry Building, Albert Street.

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SUNNYSIDE LODGE PICNIC

The Sunnyside Lodge will hold their picnic on Wednesday, July 12, at Wabasso Park. Tickets may be obtained from members or at the wharf. Boat leaves 8 a.m., Yonge Street wharf.

SOVIET RUSSIA OFFERS TERRITORY TO JEWS

Berlin (J. P. A.)—From a most reliable source we learn that Chicherin, while here, has confided to several local influential Jews the plan of the Soviet government to colonize Russian Jews in the Kuban region. According to this plan, a great stretch of land, suitable for farming, will be handed over to the Jews willing to settle on it.

The Soviet government has been ready for a long while with this plan, but the Jewish Commissariat had opposed it. Now that the Jewish Commissariat has been abolished, the government feels at liberty to divulge its plans. Chicherin was anxious to hear the opinion of the Jewish leaders on this plan, and has also asked of these leaders whether the Jews of Europe and America were ready to lend financial aid to the enterprise. The Jewish leaders who were interviewed by Chicherin have so far refrained from offering any positive suggestions.

ADOLPH HELD IN ROUMANIA

Bucharest (J. P. A.)—Adolph Held, general director of the "Haias" has arrived here for the reorganization of the "Haias" activities in Roumania, especially that part of it relating to the Ukrainian refugees.

Zionist Hebrew Free School Closing

The Zionist Institute, Beverley Street, was a perfect hub of joyous excitement on Sunday last when 350 pupils of the Zionist Hebrew Free School met for their closing exercises. The assembly hall was filled to capacity with parents and visitors.

Mr. S. Harris, president of the Zionist Council, gave an outline of the work done during the past year. This school is not conducted on the usual Sunday school lines, but was re-organized some years ago for intensive and systematic teaching of Hebrew, and for this purpose a trained and skilful staff of teachers was engaged, who have demonstrated their efficiency in the wonderful progress made by the pupils. Classes assemble and for two hours weekly are engaged at their studies. The lessons are all in Hebrew which the children speak, write and translate fluently, English being used for explanatory purposes. Hebrew folk songs are sung.

The holy days, holidays, and Jewish history are not forgotten. Chanukah there is a service and treat. On "Chamish Oser Bshvat" they were regaled by Mr. S. Harris, with such Palestinian products as Boksar almonds, raisins and figs. At Purim they carried off the three prizes offered by the Toronto Chapter of Hadassah to the Toronto Hebrew Sunday schools for the best essay on Esther, and were treated to ice cream, cake and candy through the Hadassah committee working with the School Board. Propaganda work is furthered by Toronto Zionists at this school.

An income of $1,800 is required for school purposes. A small annual fee being imperative, the School Board will form a Zionist School Association in which parents will be asked to enroll.

Mr. D. Abramowitz, chairman of the School Board, spoke at the close, of the Toronto Hadassah committee who are working on the School Board—Mrs. M. Wolfson, Mrs. D. Abramowitz, and Mrs. T. Rosenwald. Rabbi Julius L. Siegel addressed the pupils, and after a musical program and recitations in Hebrew, prizes were awarded. The Rabbi distributed the silver medals to the first prize winners.

Mr. S. Harris was presented with a beautiful silver-mounted ebony walking-stick by the teachers and pupils of the school.

PUNISHMENT FOR JEWISH CHILDREN

Lodz (J. P. A.)—Jewish children are to suffer for the sins of their parents, is the decision of the local government, the majority of whom are socialists. The government has issued an order that if parents do not register their children within a certain time, they will be compelled to attend a Polish school, which they will have to attend on the Sabbaths.

When a Polish father disobeys this law he is punished by a small fine, but in the case of a Jew punishment is exacted of little children. The truth is to be told, however, that the same punishment was decreed also for the Germans children residents in Lodz.

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. Fred Ramelson, nurse, and children, of Edmonton, Alta., visited Mrs. H. Brody, Walmer Road, for a few days.

* * *

Miss Sara Rubin, formerly of Montreal, is visiting Miss Shirley Wilson, Shirley Street.

* * *

Mr. and Mrs. I. Centner, and family, Indian Road, have left for their summer home at Jackson's Point, Lake Simcoe.

* * *

Mrs. Pauline Kallmeyer and Misses Clara and Esther Kallmeyer, South Drive, will summer in Muskoka.

* * *

Mrs. H. Hutner and family, High Park Boulevard, have left for Jackson's Point, where they will spend the summer.

* * *

Miss Ruth Loeser, of Buffalo, is visiting her grandparents, Mr. and Mrs. H. M. Loeser, Wellesley Crescent.

* * *

Mr. Ivan Frankel, Isabella Street, spent the week-end with his parents in Muskoka.

* * *

Miss Libby Babros, of Canton, Ohio, has left for Detroit, Mich., where she will visit her sister, en route for her home.

* * *

Mrs. Samuel Shapiro and children, Howland Avenue, have left for Cobourg, Ontario, where they will spend a month.

* * *

Mr. and Mrs. Myers, of New York City, are visiting Mr. and Mrs. L. H. Sutin, Bathurst Street.

* * *

Mr. and Mrs. A. Cohan and son, Harold of Brooklyn, N.Y., and Mrs. F. Ambrose, Seattle, Wash., are visiting their mother, Mrs. Goldberg, Brunswick Avenue.

Dr. H. Lipsett, of Rochester, formerly of Toronto, spent a few days in the city.

* * *

Miss Rose Shulman has left for Cleveland to spend several weeks visiting Mr. and Mrs. I. Vincent.

* * *

Mr. Pinkus Phillips was entertained at a stag by his friends last Saturday evening, prior to his marriage to Miss Esther Levy, which will take place next week.

* * *

Miss Rose Goldberg, Berkeley Street, left Saturday to spend her vacation in Muskoka.

* * *

Mr. and Mrs. M. Rose, Brunswick Avenue, attended the Laidlaw reception at the Sunnyside Pavilion, Thursday evening.

* * *

Messrs. A. and I. Weinstein are the guests of Mr. and Mrs. S. Weinstein, Gorevale Avenue.

* * *

Miss Pearl Kornreich, of New York, formerly of Toronto, will visit in the city for a few weeks. Several teas are being planned in her honor.

* * *

Miss Lena Lampert, of Detroit, Mich., is spending two weeks in the city with Miss Lottie Bergstein, Major Street.

* * *

Mr. Max Samuel, of Clarksburg, West Virginia, formerly of Toronto, spent a few days with his parents, Mr. and Mrs. S. Samuel. He will visit in New York, Philadelphia and Washington.

In Five Hours

ABOUT a week ago one of our clients had a fire. At 12.30 p.m. he reported it to us. Immediately our adjuster was on the job. By 2 p.m. the loss was completely adjusted. At 5.30 p.m. a cheque covering the claim was delivered to our client. How is that for service?

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Mr. David Brody has left for Sault Ste. Marie.

* * *

Miss Dorothy Finmark, Bathurst Street, is visiting her brother and sister-in-law, Mr. and Mrs. H. S. Finmark, of San Diego, California.

* * *

Miss Sarah Greisman, Borden Street, wishes to thank her friends for flowers received during her illness.

* * *

Mr. and Mrs. Leonard Soskin spent the week-end with their parents, Mr. and Mrs. H. Lunenfeld, Spruce Street, Galt, Ontario.

* * *

Mr. M. Centner spent the week-end at Jackson's Point, Lake Simcoe.

* * *

Mrs. Mark Hands and daughter, University Avenue, are spending a month at Keswick, Ontario

* * *

Mrs. William Harris, Dundas Street West, entertained Sunday evening last.

* * *

Mrs. Jack Bronstein received at her home, Oakwood Avenue, Wednesday last for the first time since her marria e.

* * *

Mrs. D. B. Goodman, Palmerston Boulevard, is spending a month at Keswick, Ontario.

* * *

Mr. and Mrs. Charles Garfunkel, Huron Street, were the guests of Miss Martha Shapiro, Buffalo. Miss Shapiro will visit with them in the city.

* * *

Miss Rosetta Houzer, Spadina Road, is spending the week-end with Mrs. J. Schwartz, Bobcaygeon, Ontario.

* * *

Miss F. Wineberg, St. Ann's Road, has left for a vacation in New York.

* * *

Miss Syril Lieberman, of Detroit, is visiting her sister, Mrs. Murray Draimin, Kendal Avenue.

* * *

Mr. and Mrs. B. Cooper and family, Clifton Road, left Friday for their summer home at Jackson's Point, Lake Simcoe.

* * *

Miss Myra Moyer, of Detroit, is spending a week at Jackson's Point, Lake Simcoe.

* * *

Mrs. D. Wolpaw and family, of Cleveland, Ohio, are at the Alexandra Hotel, Balmy Beach, for the summer.

* * *

Mr. and Mrs. Percy Hermant, Cluny Crescent, have left for a motor trip to Cobourg and Montreal.

* * *

Mr. and Mrs. Harry Clavir and family have left for their summer home at Jackson's Point, Lake Simcoe.

* * *

Mr. and Mrs. B. Raz, Church Street, spent the week-end in Rochester with Mrs. I. Raz.

Mr. and Mrs. M. Noble and sons are visiting Mrs. Nobel's parents, Mr. and Mrs. Charles Samuels, Buffalo.

* * *

Mr. and Mrs. O. Maldaver, Elm Grove Avenue, entertained twenty-five children at a birthday garden party, Monday afternoon, in honor of their son, Allan's, sixth birthday. The children were presented with souvenir baskets.

* * *

Mrs. Louis Smith gave a dinner party in honor of Miss Libby Babros, of Canton, Ohio.

* * *

Mrs. S. Wilder and family, Palmerston Boulevard, has left for Keswick, Ontario, where they will spend a few weeks.

* * *

Dr. and Mrs. M. Pivnick and family, Wells Hill Avenue, are at Long Branch for the summer.

* * *

Mrs. H. Mendelsohn, Markham Street, is visiting in Norfolk, Virginia.

Mrs. S. Ticktin and family, Kingston Road, left last week to spend the summer at Orillia, Ontario.

* * *

Mrs. B. Cooper, Clifton Road, entertained at bridge last week in honor of her daughter, Mrs. Julius Price, of New York.

* * *

Mrs. L. Cadesky, Parkside Drive, entertained at bridge Wednesday last.

* * *

Mrs. Bochner, Beverley Street, is spending a few weeks in Keswick, Ontario.

* * *

Mrs. A. Winerip, of Revere, who was a guest at the Wolfish-Paskowitz wedding, was a guest of Mrs. M. L. Schwartz, Munro Park.

* * *

Mrs. L. Goodman, Brunswick Avenue, is spending a month at Keswick, Ontario.

* * *

Miss Freda Berris has returned from a trip to New York City.

Mr. and Mrs. Charles Kay, D'Arcy Street, celebrated their daughter, Gertrude's, first birthday Saturday afternoon, by entertaining twenty children. A color scheme was prettily brought out in violet, with candles and flowers.

* * *

Miss Madorsky, Robinson Street, left July 1 for Chicago and will return about August 1.

* * *

Miss Goldstein, Euclid Avenue, entertained Thursday last in honor of Miss Madorsky, who has left for Chicago to spend her vacation.

* * *

Mr. Alec Segall, of Pittsburgh, who spent his vacation with his brother and Mrs. D. Stern, Queen Street West, has returned home.

* * *

Mrs. Reva Pinkus and son, Phillip, are spending the summer at Lake Simcoe.

* * *

Mr. and Mrs. D. Gollom and daughter, Reba, have returned from Detroit,

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ENGAGEMENTS

Mr. and Mrs. R. Katzman, 31 Beaconsfield Avenue, announce the engagement of their daughter, Leah, to Mr. W. Silverberg, of Toronto.

MARRIAGES

Crangle—Kestenberg

Mr. and Mrs. J. Kestenberg announce the marriage of their daughter, Jennie, to Mr. Joe B. Crangle, at the home of the bride's parents, Palmerston Avenue, Sunday, July 2. The couple left immediately on a boat trip to New York. They will reside at 17 Grace Street.

BORN

On the 29 June, to Mr. and Mrs. H. Finmark, San Diego, California, a daughter.

To Mr. and Mrs. R. Dorfman, Winnipeg (nee Tillie Breitstein, Toronto), at the Grace Hospital, Winnipeg, Saturday, June 24, a son.

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(*Signed*) RABBI J. L. GRAUBERT,
TORONTO

Dated in the month of "Heshwan"

where they attended the wedding of their son and brother, Jack, to Miss Sadie Moscowitz, on Sunday, July 2.

* * *

Miss Pauline Soltz, Manning Avenue, has returned home after spending six months with relatives in the United States.

* * *

Mr. Irving Stone has returned from the International Designers' Convention, which was held at Philadelphia, Atlantic City, and New York.

* * *

Mr. and Mrs. J. Scher celebrated their daughter's sixteenth birthday by entertaining at a party in her honor on Sunday evening.

* * *

Mrs. R. Godfrey entertained at bridge Sunday last in honor of Misses Mildred and Reba Walters of Hamilton. Miss Mildred Walters won the first prize.

* * *

Mr. and Mrs. Harry Hoffman and children, of Buffalo were the guests of Mr. and Mrs. Alfred King. Mr. Hoffman returned home Tuesday, and Mrs. Hoffman and children are at the summer home of Mr. and Mrs. King, Jackson's Point.

MR. SCHEUER CONGRATULATES HAMILTON CONGREGATION ON LIFTING OF MORTGAGE

In a letter addressed to Mr. M. I. Shacofsky, secretary of Anshe Sholom congregation, of Hamilton, Mr. Edmund Scheuer says:

"I joined the Anshe Sholom congregation in 1871 and, as one of the pioneer workers in the upbuilding of the organization, I hope that your synagog—the same as in those years long past—still stands for the cause of true religion; for the cause of Judaism; for the teaching and practising of all that is noblest and best therein. As long as the members of the Anshe Sholom congregation continue in the endeavor to foster in the Hamilton community a deeper religious feeling, a fervent spirit in Divine worship, and give their best and most earnest attention to the work of the religious school, to the work of the charitable institutions creating a קדוש חשם and lead the congregation to that inspiring spiritual height which is reached by the very best only, I shall, to the end of my days, feel proud of having been a member of your congregation and delight in the recollection of the services I rendered during fifteen years in one official capacity or another."

POLISH COMMUNAL WORKER GUEST HERE

Mr. David I. Miron has recently arrived from Bakalarzewa, Poland, and is the guest of his uncle, Mr. Hyman Siegel. This young man is of the higher class. He was pre-eminently associated with general communal work in the Suwalki district as secretary of the Federated Territorial Sanitary and Medical Association, Lonza district, and a member of the Joint Distributors' Committee of Suwalki.

His mother, Raisel Miron, is the only sister of Messrs. Hyman and Isidore Siegel here. His father, Abraham, is the owner of the Bakalarzewo flour mill and a large stretch of land and forest and is a Wolusin Jeshiva scholar. He now acts as rabbi in the town. The Miron house is at all times the free Achnosar Orchim for all Jewish communal workers, travellers, and they are known to be the father and mother of all Jewish oppressed and distressed in their district.

JUDEAN BENEVOLENT AND FRIENDLY SOCIETY

The Judean Benevolent and Friendly Society will hold a picnic for members and friends on Sunday, July 9, at Scarboro Heights Park, Stop 33, Kingston Road. Prizes will be presented to the winners of the various races. Refreshments will be served on the grounds.

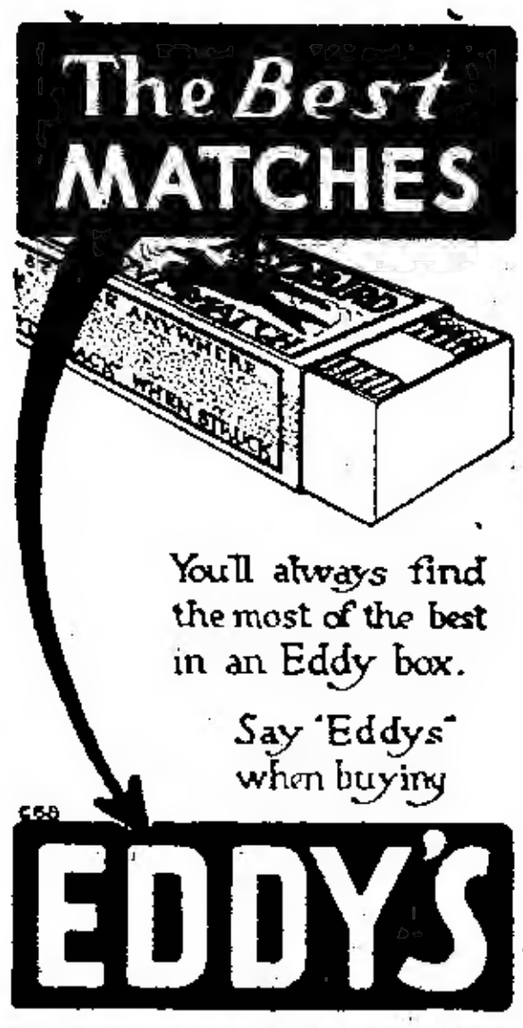
POLISH POSTAL SERVICE AIDS ANTISEMITES

Lemberg (J. P. A.)—The Polish letter-carriers are distributing, together with the mails, proclamations of the Anti-semitic organization "Rozwoi." These proclamations bear no addresses or post-marks.

The Polish Zionist newspaper, "Chwilla," has protested against it to the government.

POALE ZIONIST SENTENCED TO THREE YEARS FOR COMMUNIST PROPAGANDA

Lodz (J. P. A.)—Manya Granek, a Poale Zionist, has been sentenced to three years at hard labor for spreading Communist propaganda. The police found in her room Poale Zion and Communistic literature.



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"Tommy Comes to Town"

THOMAS MEIGHAN
THEO. ROBERTS
LOIS WILSON
in
"Our Leading Citizen"
Miss Jean Haig, Soprano
STARTS MONDAY -
REGENT

Dominion Correspondence

HAMILTON

Mrs. O. Fitch and son, Benjamin, of Montreal, are spending the summer with Rabbi and Mrs. Berger.

Misses Annie and Goldie Robinson are camping at Port Nelson.

Mrs. J. Ruben, Misses Mollie and Mamie Robinson are in Buffalo over the holiday.

Mr. and Mrs. H. Siderski are in Ottawa, delegates to the Zionist Convention.

Mr. and Mrs. E. Goldberg are visiting in Ottawa over the holiday.

Max Stein, son of Mr. and Mrs. H. Stein, 208 Hughson Street North, who was Bar Mitzvah last week, acquitted himself very well, reading the Haphtorah and delivering an address in the Anshe Sholom Synagog. At the reception held later in the day, many guests were present. Addresses were given by Messrs. Levi Lyons, R. Levy, M. Grossberg, and Rabbi Berger. Rev. Chavnik sang a solo.

Miss Lillian Goldstein is in Ottawa, attending the Zionist Convention.

Miss Frances Triester has returned from New York, where she has been spending her vacation. She will be accompanied by her cousin, who will spend the summer in Hamilton.

Miss Frances Glass and Miss Anne Tushman are spending their vacation at Crystal Beach, Ontario.

Mr. Jack Glass is a visitor in Toronto over the week-end.

Mr. and Mrs. N. Lande, who have been visiting Mr. and Mrs. Frieman, left for Montreal Saturday night.

Mr. and Mrs. M. Silverman and family are spending the holiday in Rochester.

Mr. and Mrs. M. Epstein and family have moved to their summer home at the Beach.

Mrs. J. Pressman, nee Miss Winnie Monblatt, is visiting her father, Mr. S. Monblatt.

The Council of Jewish Women, in conjunction with the Bnai Brith, have arranged for a series of weekly outings and a picnic for the poor children. The picnic will be held on July 17, and each week twenty-five children will be taken for an auto drive. The first of the outings will be held on Wednesday afternoon, July 5.

Mr. P. Phillips is a visitor in Toronto over the holiday.

Rabbi Julius Berger is in Ottawa, attending the Zionist Convention.

Beth Jacob

The Ladies' Aid Society of Beth Jacob held their closing meeting on Sunday, June 18. The box of silver, which had been donated by Mrs. L. Takefman brought a substantial sum. Refreshments were served by Mrs. Takefman.

The Beth Jacob Social Circle held a dancing party at the Brant Inn on June 26. About seventy-five of the members spent a most enjoyable time. Mr. Dave Robinson was in charge of the affair.

Mr. and Mrs. William S. Hochberg, of Uxbridge, spent the week-end in Hamilton.

Miss Ruth Herschman of Hamilton is visiting Mr. and Mrs. Hochberg, Uxbridge, Ont.

List of Letters from Europe for Relatives in Canada

The following people are requested to write to the Head Office of the Jewish Immigrant Aid Society of Canada, 725 Notre Dame West, Montreal, Canada, whence they will receive letters from their relatives, who are at present in Europe. In replying, please mention File Number as follows:

3189. Evan Butshatsky, last residence Canada, from Grigori Frazek, Bessarabia.

3192. Nachmen Boxer, last residence Canada, from Abraham Praber, Taravize, Kiever.

3193. Chia Dviore Grinspoon, last residence Ottawa, Ont., from Zedek Veinberg, Benderske, Chersaner, Gub.

3194. Itzek Kvitko, last residence Canada, from Burech Zeref, Uman, Kiever, Gub.

3194. Isaac Kevitco, last residence Canada, from Burech Zeref, Uman, Kiev, Gub.

3195. Melech Kavtanavate, last residence Canada, from Burech Mankevke Bershad, Podolier, Gub.

3196. Joshua Hersh Goldenberg, last residence Canada, from Moishe Goldenberg, Kaintschist, Bessarabia.

3203. Eta Goldenberg, last residence Canada, from Perel Yasinovsky, Ternivke, Podol, Gub.

3207. Leiser, Dovia, Michli Abramovitch, last residence Canada, from Zirne Mutle Leviat, Kishineff, Roumania.

3210. Zelda, Yecheal, Hersh and Yekoseal, Yampolsky, last residence Canada, from Feina Yesvinkea, Pavlagrad.

3214. Nisen Kristal, last residence Toronto, from Rive Kristel, Stashu, Radom.

3215. Rabiner Der Hádt, last residence Toronto, from Rive Kristel, Stashu, Radom.

3216. Itzek Roman, last residence Toronto, from Mariam Reiman, Lodz, Poland.

3219. S. Vimek, last residence Toronto, from Wolf Lalucha, Lumniek.

3220. Feldman, last residence Toronto, from Zlate Hulman, Lumniek.

3221. S. Vimek, last residence Toronto, from David Leiser Lalucha, Lumniek.

3227. Base Rive Share Levy, last residence Canada, from Jacob Dickstein, Podolsk.

3230. Svetel Greebvald, last residence Toronto, from Tabe Szimzshio, Stashu.

3242. Max Lande, last residence Canada, from his brother A. Lande, Szeneva.

3243. Elek Nastashke, last residence Canada, from Elieser Haisman, Kishineff.

3244. Joseph Bellman and family, last residence Canada, from Shloime Bellman, Wien.

3245. Max Segal, last residence Canada, from Hersh Bucholtz.

3246. Leib Glaisman, last residence Canada, from Chana Glaisman, Kishineff.

3247. Yona Shpilkes, last residence Canada, from Yankel Groisman, Attaki, Bess.

3251. Aron Leib and Etal Gurevitch, last residence Canada, from Rifka Catz, Kowna, Lithuania.

3260. Feivel Rosenberg, last residence Toronto, from Chava Rosender, Kave, Volin.

3261. Ethel Diamont, last residence Canada, from Mendel Diamont, Komin, Brat, Zvill, Volin, Gub.

3266. Mendel Marks and Miaritchevsky, last residence Toronto, from Melech Meziritchevsky, Zitamir, Wolin, Gub.

3267. Israel Meziritchevsky, last residence Toronto, from Melech Meziritchevsky, Zitamir, Wolin, Gub.

3282. Louis Schwartz, last reisdence Canada, from Joseph Greenberg, Saraki, Bess.

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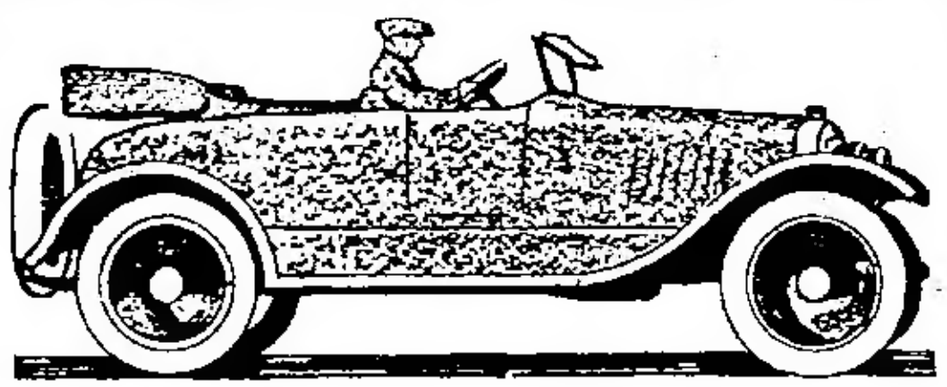

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Dominion Correspondence

OTTAWA

Born on June 29, at the Ottawa Maternity Hospital, Rideau Street, to Mr. and Mrs. Jess Abelson, 649 King Edward Avenue, a son.

Master H. Goldman, son of Mrs. Rachel Goldman, York Street, became Bar-Mitzvah at the Adath Yeshuroon Synagog on Saturday, July 1. All present were very much impressed with the manner the Bar-Mitzvah read a portion of the Law and the Haftorah. After the ceremony, a reception was held at the residence of Mrs. Goldman.

Mr. and Mrs. J. Rubin, 274 Mance Street, Montreal, are spending the week-end in Ottawa, with their daughter, Mrs. J. Davis, 180 Booth Street.

Mr. Nathan Rubin, 259 Girourard Street, Montreal, will spend a week in Ottawa as the guest of his sister, Mrs. S. Diamond, 284 Laurier Avenue.

Mrs. H. Goldford, of Toronto, is visiting her husband, who is in business in Ottawa. She is staying with Mr. and Mrs. J. B. Davis, 188 Booth Street.

Mr. and Mrs. Joseph Miller, of Cornwall, Ontario, will spend a week in Ottawa, with Mrs. Miller's parents, Mr. and Mrs. W. Abelson, 282 Laurier Avenue.

Miss Essie Smith, Ottawa, Ont., has returned by motor from New York, after a two months' vacation.

Miss Raie Edelstein entertained a number of the visiting delegates and friends at her home on Sunday evening. The Misses Essie Smith, Edith Handler and Ann Edelstein assisted in serving. Those present were: Misses Cecilia Zacks and Edith Handler, of Kingston, Ont.; Raie Aronson and S. Golub, of Montreal; Essie and Fanny Smith, Raie and Ann Edelstein; Messrs. D. Rusen, Winnipeg; Nat Jacobs, B.C.L., Knight Diner, Montreal; M. Bregman, J. Smith, Dr. F. Bernstein and Bob Edelstein.

On Sunday afternoon, Mr. and Mrs. A. J. Freiman tendered a reception to the delegates to the eighteenth Zionist convention, at their country residence at Meach Lake. Over two hundred and fifty delegates and a number of Ottawa's citizens were present. Miss Dorothy Freiman assisted as hostess. Others who assisted included Mrs. A. W. Jacobs and Mrs. Lesser, Montreal; Mrs. Harry Bronfman, Regina, Sask.; and Mrs. M. Bilsky, Ottawa. The dining room was presided over by Mrs. A. J. Shragge, Winnipeg, and Mrs. Jack Bilsky, Ottawa; and they were assisted by the Misses Abelson, Dorothy Epstein, Eva Bilsky, Lillian Levine, Anne Holzman and Freedman. Tea was poured by Mrs. A. A. Levine, Montreal, and coffee by Mrs. A. Rosenthal, Sr., Ottawa. Mrs. L. Fitch and Mrs. L. Goldman, Montreal, cut the ices, assisted by Mrs. J. Selick, Toronto, and Mrs. J. Holzman, Ottawa; and Mrs. H. Druxerman, Calgary, Alta., dispensed punch. The Y.M.H.A. orchestra gave a number of selections during the afternoon. The house was very beautifully decorated, with freshly cut roses, peonies and plants. A huge basket of roses was presented to Mrs. Freiman by the Hadassah Chapter of Ottawa, the presentation being made by Mrs. H. Freedman, while Mr. J. Holzman, on behalf of the Ottawa Zionist Council, presented a magnificent floral design of the Shield of David.

Bronfman—Bilsky

The nuptials of Miss Lucy Bilsky, one of the younger daughters of Ottawa's pioneer Jewish resident, Mr. M. Bilsky, and Mrs. Bilsky, and Mr. Allan Bronfman, barrister, of Winnipeg, son of the late Mr. and Mrs. E. Bronfman, were solemnized at the home of the bride's brother-in-law and sister, Mr. and Mrs. A. J. Freiman, at 149 Somerset Street, and with marked impressiveness did Rev. Dr. H. Abramowitz of Montreal, assisted by Rev. J. Mirsky, officiate. The young couple stood under a canopy of white satin, erected at the south end of the spacious reception room of the home, and here was arranged a banking of white peonies, Columbia roses, palms and ferns. Given in marriage by her father, the bride looked charming as she descended the stairway beneath an archway massed with lovely pink peach blossoms, the bridal party continuing under an archway of the same beautiful floral effect which led through into the reception room. Miss Bilsky's bridal gown was of simplicity in design and lines. It was modelled of white crepe meteor, the edges sewn with seed pearls. To one side the skirt was slightly draped, and finished with a deep girdle embroidered in large and small pearls, and adorned with a long tassel of crystal bugles. The long square train was of crepe meteor, the top being of white georgette. This was also sewn with pearls and lined with shell pink georgette. A softly draped veil of purest white tulle adorned with clusters of orange blossoms and arranged on the head with a pearl Russian coronet was worn by the bride. She wore the groom's gift, a platinum and diamond wristlet watch, and carried a lovely bouquet of lilies-of-the-valley and white orchids in shower.

Mrs. A. J. Freiman as matron of honor wore a Parisian gown of simple design in white crepe embroidered in steel beads. Her hat was a large model of white crepe also adorned with steel beads and she wore a rope of pearls. An arm bouquet of lilies-of-the-valley, Ophelia roses, and delphiniums, tied with Ophelia shot ribbon, was carried.

The bridal procession was led by the two bridesmaids, Miss Eva Bilsky and Miss Dorothy Freiman. They wore dainty dresses, similar in design, of pale coral georgette with skirts partially accordion-pleated. Silver ribbon girdles and handmade silver mesh flowers adorned the dresses. Softly draped hats of pale coral georgette, each adorned with a single silver rose were worn. Their shoes and stockings were of silver tone and they carried beautiful bouquets of Ophelia roses and delphiniums, also tied with Ophelia shot ribbons. Little Miss Jeannette Bilsky, the flower girl, was winsome in her frock of pale pink organdie, daintily adorned with tiny pink rosebuds, and carried an arm basket of sweetheart roses. The groom's gifts to the bride's attendants were gold mesh bags, and to the little flower girl he gave a gold necklet and locket set with pearls. The best man received a belt with monogramed buckle and mountings in gold.

Mrs. Bilsky, mother of the bride, wore a French gown of embroidered crystal bugles on black crepe. Her hat was of black mohair with stitching of bugles in crystal, the crown encircled with black feather ospreys. She wore pansies and roses. Mrs. A. W. Jacobs, of Montreal, a sister of the bride, wore a gown of black Spanish lace with a large black mohair hat, and she carried a bouquet of orchids. Mrs. A. J. Schragge, of Winnipeg, sister of the bride, was in peach-colored crepe, and she wore a black milan hat combined with black lace. Mrs. A. M. Bilsky, of Montreal, was dressed in black crepe meteor and she wore a small black hat and carried American Beauty rosebuds. Mrs. Nathan Bilsky, of Chatham, Ont., was wearing orchid georgette and a black mohair hat. Mrs. Jack Bilsky wore a lovely gown of reseda green crepe meteor, trimmed with black georgette and embroidered in green beads. Her hat was of black mohair trimmed with a black feather. Mrs. B. Aaron of Montreal, a sister of the groom, was wearing a cream-colored lace gown with an orange sash. She wore a black mohair hat. Mrs. P. Matoff, of Estevan, Sask., a sister of the groom, was in a dress of Peking blue and silver lace effectively combined. She wore a hat of black maline. Mrs. H. L. Druxerman, of Calgary, Alta., sister, wore a gown of orchid georgette embroidered in steel beads and she wore a hat of the same shade, trimmed with silk flowers. Mrs. Max S. Rady, of Winnipeg, a sister, was in a gown of white charmeuse, with Chantilly lace overdress and her hat was of Chantilly lace, faced with pale pink georgette. Mrs. A. Bronfman, of Montreal, wore black crepe meteor and a black lace hat. Mrs. S. Bronfman, of Winnipeg, wore a French cream moire dress with a girdle of seed pearls, and a hat of white georgette trimmed with white feathers. Mrs. H. Bronfman, of Regina, wore a gown of a tomato shade and a black hat.

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When the bridal bouquet was thrown, it was caught by Miss Bertha Lesser, of Montreal, a cousin of the bride. Attached to the bouquet for the fortunate young lady who received the flowers, was a pearl horseshoe lace pin, a gift from the bride.

At the conclusion of the ceremony, a reception was held by the bride's parents.

Among the guests from out of town were Mr. and Mrs. A. Bronfman and the Misses Bronfman, of Montreal; Mr. and Mrs. H. Bronfman, Masters Allan and Gerald Bronfman, and Miss Ronald Bronfman, of Regina, Sask.; Mr. and Mrs. B. Aaron, Masters Arnold and Mellor Aaron, of Montreal; Mr. and Mrs. P. Matoff and Miss Muriel Matoff, of Estevan, Sask.; Mrs. H. L. Druxerman, of Calgary, Alta.; Mr. and Mrs. S. Bronfman, of Winnipeg; Dr. and Mrs. Max S. Rady, of Winnipeg; Mr. N. Svaigher of Moose Jaw, Sask.; Mr. and Mrs. Otto Silverman of New York; Mr. Marcel Marcus of Winnipeg; Mr. and Mrs. A. W. Jacobs of Montreal; Mr. and Mrs. A. M. Bilsky, of Montreal; Mr. and Mrs. Nathan Bilsky, of Chatham, Ont.; Mrs. A. J. Schragge, of Winnipeg; Mrs. J. Lesser, Miss Lesser and Mrs. N. Silver, of Montreal; Mr. S. W. Jacobs, M.P., and Mrs. Jacobs, of Montreal; Mr. C. K. Ripstein of Montreal; and Mrs. J. Miller of Cornwall, Ont.

Mr. Bronfman and his bride are on a honeymoon trip to the Pacific Coast, the bride's travelling dress being of gray Canton crepe, the skirt adorned with folds of deep blue knit crepe and she wore a deep blue knit crepe cape and a blue and gray hat.

Levy—Drazin

A very pretty house wedding was held June 27, when Miss Minnie Drazin was united in marriage to Rabbi Simcha Levy, of New York, son of Mr. and Mrs. I. G. Levy, of that city. The bride is the daughter of Mr. and Mrs. Aaron Drazin. Rev. Dr. Mirsky officiated and the bride, who was given away by her father, looked charming in a white Canton crepe dress and cap shape veil with orange blossoms, and carrying a shower bouquet of roses and lilies-of-the-valley. She was attended by Miss Goldie Epstein, who wore an aurora-colored dress and carried roses. Mr. Samuel Drazin, brother of the bride, acted as best man. The bride's mother wore a dress of navy blue embroidered satin. After the wedding ceremony, a dinner and reception were held. Out-of-town guests included Mr. and Mrs. I. G. Levy, of New York; Rabbi Levy of McKeesport, Pa., and Rabbi Siegel of Toronto. Rabbi and Mrs. Levy will leave for New York, where they will take up residence. Going away the bride wore a navy blue tricotine suit and grey hat.

Convention News

Mr. Nahum Sokolow and Dr. Baer Epstein, together with Mr. L. Goldman, executive secretary, and Mr. A. Levin, treasurer, of the Zionist Organization of Canada, and Mrs. Levin, are in Ottawa together. Mr. Freiman welcomed Mr. Sokolow and the guests. Among those present were Messrs. J. Holzman, L. Epstein, N. Metrick, A. Shore, R. Vexler, B. Pearl and others, of Ottawa; Mrs. J. Selick, Mr. M. Gelber, Mr. E. Gelber, Rabbi Julius L. Seigel, Mr. B. M. Spyer and Mr. A. Hirsch, of Toronto. Mr. Sokolow, during his stay in Ottawa, was the guest of Mr. and Mrs. Freiman.

WOMEN RABBIS ARE APPROVED

Central Conference of American Rabbis Votes for Their Admission

Cape May, N.J.—The ordination of women rabbis was approved by the thirty-third annual convention of the Central Conference of American Rabbis here last Friday. The following resolution was carried by an overwhelming vote:

"The ordination of women as rabbis is a modern issue, due to the revolution of her status in our day. The Central Conference of American Rabbis has repea edly made pronouncement urging the fullest measure of self-expression for women, as well as the fullest utilization of her gifts in the service of the highest, and gratefully acknowledging the enrichment and enlargement of congregational life which has resulted therefrom.

"Whatever may have been the specific legal status of Jewish women regarding certain religious functions, her general position in Jewish religious life has ever been an exalted one. She has been the priestess in the home, and our sages have always recognized her as the pre erver of Israel. In view of these Jewish teachings, and in keeping with the spirit of our age and the traditions of our conference, we declare that women cannot justly be denied the privileges of ordination."

NEWLY-ORGANIZED JEWISH BANK PROSPERS

Warsaw (J. P. A.)—The local Merchants' Bank has during the first month of its existence had a turnover of one milliard and six hundred million Polish marks.

This is a colossal record, which proves that the position of the Jewish trading classes in Poland is far from bad.

The bank has a capital stock of 70,000,000 Polish marks and about 500 stockholders, and was founded with the aid of the "Joint Distribution Committee."

A MEMORIAL TO THE SEPHARDIC JEWS WHO FOUGHT FOR FRANCE

Paris (J. P. A.)—A Sephardic synagog is being built here as a memorial to the Sephardic Jews who gave their lives for France in the late war.

These were Jews of the French colonies, in Tunis, Morocco and other places.

There were about 2,000 of this people who entered the French army voluntarily. More than one-third of them fell in battle, while many others received decorations for bravery.

"THE DIBBUK" PLAYED IN PALESTINE

Jerusalem (J. P. A.) Preparations are being made here to perform S. Anski's "Dibbuk" in Hebrew.

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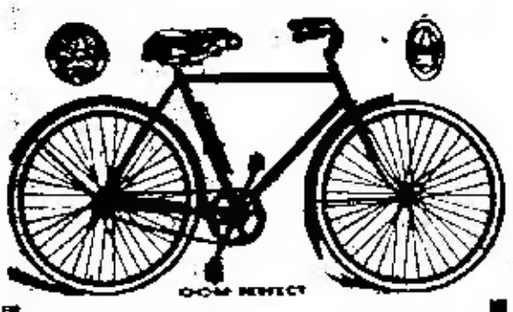

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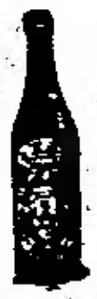

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PERSONALITIES

Continued from page 3

for drawing for the waste basket. Each daily effort of his was thrown away. These were disheartening proceedings and doubly hard for a sensitive boy like Goldberg. At the end of the third month the cub artist was given his first assignment, a very minor affair. This was a fiasco because, when Goldberg rushed back from the assignment late in the evening to make his drawings, he found that his kindly confreres had nailed up his desk. Every other artist's desk was locked, and there was not so much as a sheet of paper available. In angry despair Goldberg retaliated by nailing up all the other desks in turn.

This episode really started him in his work. The other artists appreciated his tit-for-tat and made him one of themselves, and the next day his first drawing was printed.

Goldberg's next step was to get the position of cartoonist on the San Francisco "Bulletin," vacated by the famous "Tad," who had gone to New York. There he drew pictures of sporting events and gradually began to accompany them by reading matter, couched in satirical style.

At twenty-three, after he had worked a year on the "Bulletin," Goldberg felt that he was vegetating, and came to New York. Again he was lucky, for the "Mail" engaged him after he had been here only twelve days. With his creation of the comic series, "Foolish Questions," his popularity really began. And he relates that that idea was an accident. He had drawn a smaller "filler" destined for a vacant corner in his daily cartoon, and it was about a man who had fallen from several tens of stories and a woman sympathizer asked him if he was hurt. The injured man groaned out in reply: "No; I am just taking my beauty sleep." Goldberg had struck upon a public weakness, and it amused newspaper readers all over the country for years and is doing so intermittently to this day. Another of his famous series is "I Never Thought of That!" and this also he says was an accidental thought. An office boy one day found him at the telephone vainly trying to recall the number he wished to ring up. "Why don't you find it in the telephone directory?" the boy asked him pityingly. "I never thought of that," Goldberg replied blankly, and then he knew he had struck upon another weakness that it would pay to exploit. Several other similar humanitarian ideas struck him, until now he has quite a repertoire to fall back upon. His cartoons appear daily in the New York "Evening Mail," and both Goldberg's and the "Mail's" income is materially augmented by a syndication of his work all over the country.

As we have observed before, the chief characteristic of Goldberg's work is not his art, but his humor and knowledge of humanity and ability to present graphically the most telling point of whatever he has to say. His humor might be likened to that of Charlie Chaplin's. Both use the grotesque, the bizarre, often the slapstick, but there is the vein of real genius running through their work. Goldberg's characters are exaggerated to the last degree in their presentation, but they are also keen satire. Goldberg's comics are of the sort that the highest intellect will enjoy and remember as one remembers an adroit piece of repartee, or clever phrase. With Herriman's "Krazy Kat," Goldberg's strips are of the few produced to-day that are worth a place in an anthology of worth-while American creative endeavor.

"Krazy Kat," by the way, with music by John Carpenter, is to be included in a revue soon to be produced in New York, from the pen of Jack Lait, the Chicago short story writer. "Krazy Kat" in its theatrical form is a ballet. It was produced originally in New York by Adolph Bolm, but seemed to have been lost in the meagerness of a concert platform setting.

* * *

When Benny Leonard meets Lou Tendler in New York some weeks hence it will be one of the very novel occasions when two brethren meet in deadly hatred and make no bones about their feelings for each other before the public. The feud between the two battlers, which dates presumably from the time when Tendler appropriated a $5,000 forfeit of Leonard's when the latter sprained his wrist and could not keep his bout with Tendler, and sympathy has been all with Leonard. Somehow, Tendler seems to arouse adverse opinion, and personally he is one of our non-favorites for actually no reason at all. He has an unusual talent for opposition.

Leonard, on the other hand, is everybody's hero—at least everybody who is not from certain sections of Philadelphia. His has been a romantic career. He first sneaked into Billy Gibson's saloon, in the Bronx, a scrawny and pale-faced lad, who begged to be allowed to fool around in the saloon gymnasium. From that time his popularity in the boxing business has only been equalled by Carpentier.

JOSEPH KAYE.

NEW BARRACKS FOR RUSSO-JEWISH EMIGRANTS

Kovno (J. P. A.)—Big barracks have been erected at the town of Bakishki, near the Russian frontier, for the accommodation of the Russo-Jewish emigrants who seek to cross the Latvian frontier.

The position of these emigrants at Bakishki heretofore was a terrigle one. The town is small and has no accommodations for the hundreds of the emigrants on their arrival here, and the unfortunates were often compelled to sleep in the open.

These barracks are being built at the expense of the Jewish World Aid conference.

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WINNIPEG

Miss Miriam Rosenblatt entertained at the tea hour over the week-end in honor of Mrs. C. B. Rosenblatt. The charmingly arranged tea table was prettily decorated with pink sweet-peas, and was presided over for the first hour by Mrs. A. Cohen and Mrs. I. Diner, and for the second hour by Miss Clara Cohn and Mrs. Louis Tritt. Assisting were Miss Marion Korman, Miss Nellie Levin, Miss Pearl Finklestein, and Miss Bernice Tissman. Mrs. O. Margolese showed the guests into the tea room.

Mr. and Mrs. Victor, Montreal, spent a few days in Winnipeg this week, en route for their home in Montreal.

In honor of Miss Sophie Segal, bride-elect of next month, Miss B. S. Ornstein entertained at a linen shower on Tuesday evening at 260 Alfred Avenue. Mrs. B. Sheps poured tea and Miss Anne Stillman cut the ices. Those assisting were Misses T. Novick, N. Richmond, M. Shaw and F. Luxton.

Mr. and Mrs. B. P. Kert have left for their summer home at Oak Point to spend the summer months. They were accompanied by Mrs. Jos. Kert.

Mrs. B. P. Kert, 312 Boyd Avenue, entertained at tea on Monday afternoon in honor of Mrs. J. Enzer of Montreal. Mrs. M. Finklestein and Mrs. H. Udal did the honors. Assisting in the tea room were Miss Rose Zeriff, Miss Ruth Kert and Mrs. Jos. Kert.

A very pretty wedding was solemnized on Tuesday afternoon at five-thirty o'clock, at 86 Huliet Street, when Eva, third daughter of Mr. and Mrs. J. Genser, was married to Mr. Gordon Angel, son of Mr. and Mrs. J. Angel. The Rev. H. J. Samuels officiated. The bride was given in marriage by her father, and wore a dress of white canton crepe and French lace, with orange blossoms and rose buds of canton crepe at the waist-line, and a veil of embroidered net, caught up with orange blossoms and a coronet of pearls. She carried a shower bouquet of bridal roses and lilies-of-the-valley. Miss Hinda Genser, sister of the bride, who acted as maid-of-honor, wore an orchid organdie dress, with hat to match. Mr. Aaron Genser, brother of the bride, was groomsman. Mrs. J. Hornstein and Mrs. J. Kauffman assisted. Master Morton Rosen, nephew of the bridegroom, was the page boy, and Yetta Hornstein, niece of the bride, was flower girl. Mr. and Mrs. Angel will leave soon for Vancouver, where they will make their home.

At the recent election of the Sisterhood of the Shaarey Zedek Synagog, the following officers were elected: President, Mrs. M. Hepner; first vice-president, Mrs. C. Schiller; second vice-president, Mrs. H. Genser; recording secretary, Mrs. B. Levi; corresponding secretary, Mrs. J. P. Weidman; treasurer, Mrs. J. Sternberg; executive—Mrs. J. Skaleter, Mrs. M. Abramovitz, Mrs. H. Samuels, Mrs. S. Rodin, Mrs. Aaron Cohen, Mrs. J. Adler, Mrs. B. Levinson, Mrs. P. Stephany, Mrs. N. J. Weidman, Mrs. L. M. Green, Mrs. M. Weidman.

The following report of current activities was read by the secretary:

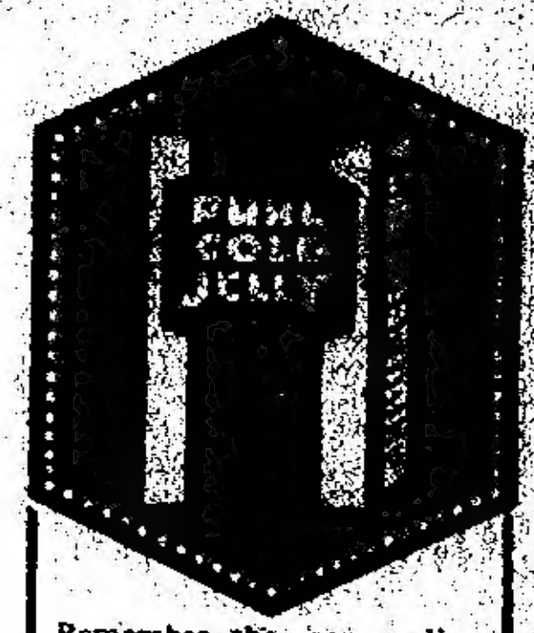
"Early in October, at the home of Mrs. Aaron Cohen, a tea was given, the proceeds from which went towards giving material assistance to relief of a certain deserving case. This was followed by a home cooking sale, which netted $75. The month of December witnessed the carrying out of a large Chanukah Festival for the children of the community, the needy children being supplied with mitts, stockings and toys. The funds for this purpose were raised through a silver tea at the home of Mrs. M. Finklestein. A large Purim party was carried out on behalf of the Sunday School children, by the Sisterhood, with the assistance of the Sunday School committee. During this period, there was also a Purim program arranged and put on at the Dominion Theatre, which netted $145.15

"At various times during the winter season, social evenings were held in the assembly rooms of the synagog, for the entertainment of the members of the congregation and the Sisterhood, at which addresses by Mrs. E. A. Cohen and Dr. Ellen Douglas were outstanding features. Additional enjoyment was derived from the splendid entertainment furnished by the home talent in the city.

"Recently, a second home-cooking sale was held, with very satisfactory results from a financial standpoint. The moneys realized went towards defraying part of the expense of the cost of redecorating and renovating the assembly rooms of the synagog.

"The Friday evening services, conducted by Rabbi Samuels, were an outstanding feature of the winter's work of the synagog, and in this the Sisterhood took a very marked interest. It was regrettable that a continuance of the girl choir could not be had, but arrangements for the fathering of a boy choir met with general approval.

"The work so far accomplished only touches upon the outward fringe of what there is really to be done, for there is no limit to the good which can be realized from harmonious work on the part of the Sisterhood and the energy, keenness of interest, time, and



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attention given to the work by the membership of the Sisterhood, will be productive of results which cannot help but prove eminently satisfactory to the doers.

The Sunday School, we are informed, now has an attendance of some two hundred children, with the prospect of a very large addition in numbers with the opening of the fall term. Additional teachers are absolutely needed, and volunteers from the Sisterhood should come forward to keep up this work, for without any solicitation or coercion on the part of parents, the attendance of the children in such marked numbers speaks volumes for the urgent need of the work the Sunday School does in our community.

"The various committees in other phases of the communal work have been fully alive to the needs of the hour, and their responsibilities to their duties, such as the hospital work, friendly visiting, and Juvenile Court work."

On Sunday afternoon, June 25, the distribution of prizes to the Shaarey Zedek Sunday School children took place. The prizes were distributed by Mrs. M. Haid. The report of the year's work showed a very excellent increase, and thanks were duly accorded to the teachers. One of the items on the program was a recitation in English by Miss Zella Weidman, one of the Ukrainian orphans adopted in Winnipeg. The prize-winners were as follows:

Miss Evelyn Rosenthal's class: Betty Weidman, Beryl Aronovitch, Albert Genaske, Lyon Heppner.

Miss Cynthia Rosenthal's class: Charna Balcovske, Ruth Abremovich, Esther Moscovitch, Blanche Levi.

Miss Sybil Weidman's class: Brenda Schiffer, Abner Shiller, Sydney Cohen, Sydney Sandell, Joe Aronovitch.

Miss Bertha Korman's class: Proficiency—First, Benny Plottel; second, Eddy Schiller and Jos. Kestenbaum; and third, Louis Green and Leonard Levi. Progress—Della Cohen, Audrey Green, Jake Handel. Attendance—Joe Kestenbaum.

Miss Ethel Tobias' class: Proficiency—Lionel Kestenbaum, first; Irwin Levinson and Nathan Moscovitch, second; and Lewis Levi, third. Progress—Sylvan Leipsic, Arthur Diamond, Harry Cohen. Attendance Louis Cramer and Harry Morgenstern.

Miss Marion Korman's class: Proficiency—Lillian Morganstern, Bailla Genaske, Rose Yamrom. Progress—Gertrude Forgan, Elizabeth Morganstern, Helene Zimmerman, Celia Forgan, Ruth Aronovitch.

Miss Ruth Kert's class: Proficiency—First, Gertrude Morganstern; second, Sarah Steinberg and Harold Haid; and third, Emanuel Forgan. Progress—Theresa Diner, George Pollak, Edith Schiller, Audrey Steinkopf, Elise Green, Zelda Weidman, Billy Morganstern, Harold Haid, and George Pollak.

Mr. Norman Levin's class: Proficiency—Cecilia Brownstone, first; Estelle Frankfurter and Emily Rosenthal, second; and Lillian Sandell, third. Progress—Clarice Udow and Ruth Udow. Attendance — Annette Abremovitch, Bernice Zimmerman, Evelyn Brand and Pearl Schiffer.

Miss Ruby Goldstine's class: Proficiency—First, Sylvia Rill; second, Herman Cohen; third, Sadie Morganstern and Sydney Margolese. Attendance—Archie Cramer.

Mr. John Sternberg's class: Proficiency—First, Clara Tarter; second, Annie Samuel and Emanuel Abramovich; third, Joseph Levinson and Walter Rice. Progress—Joseph Rice, Bernard Haid, Freda Bruser, Irene Frankfurter, Ruth Frankfurter, Alfred Berman and Joseph Bishop.

The Fanny Frankfurter Memorial Medal for highest proficiency in the school was awarded to Cecilia Brownstone. The Elisha Arakie Cohen Memorial prize was awarded to Clara Tarter and Sylvia Rill. The Adolph Coblentz Memorial prize was awarded to Annie Samuel, Herman Cohen and Estelle Frankfurter. Mr. M. J. Finklestein's prize of one year's subscription to the Jewish Publication Society of America was awarded to Emanuel Abramovich.

Deepest sympathy is being extended to the relatives of the late Mrs. Abraham Lechtzier, who died on Monday, June 26, at her home, 49 Home Street. Mr. and Mrs. Lechtzier were among Winnipeg's first Jewish pioneers, arriving in this city almost forty years ago. The late Mrs. Lechtzier was highly respected and thought of by all who knew her, both for her personal character and her charity work, and help to the needy. She leaves her husband, Mr. Abraham Lechtzier, four sons and six daughters: Jack, H. S., S. A., and Sol., and Mrs. Maurice Halter, Mrs. I. J. Klein, Mrs. S. Sager, Mrs. W. Rackow, and Rose, of Winnipeg, and Mrs. Wm. Krisman of Vancouver.

MONTREAL

The following are among those who were successful in the recent examinations held by the Dominion College of Music for the season 1921-22: Pianoforte playing, elementary section, Esther Epstein, Susie Klinger, Annie Sacks, Jennie Greenfield, Libby Schacter, Emma Levine, Annie Seidel, Gussie Ansel, Annie Gordon, Ida Rudner, Silvia Katz, Rachel Katz, Rosie Hoffman, Lena Goldstein, Jennie Kirchoess, Annie Kruger, Jean Finckering, Reccie Segal, Yetta Winer, Ida Segal, Freda Klein, Florence Bishinsky, Lily Golnick, Ida Sherman, Sarah Shecter, Maxwell Granstein, Freda Meyers, Ada Meyers, Edith Abramovitch, Peggy Weisberg. Junior Section: Nathan Nadick, Bertha Yanofsky, Morris Kawatsky, Emma Golfman, Myer Golfman, Fanny Stein, Sarah Zucker, Emma Levine, Ruth Gilmore, Libby Shacter, Rachel Lerner, Sarah Witkov, Ida Rabiner, Jennie Greenfield, Annie Gradinger, Annie Lazarus, Jessie Romback, Rosa Kaufman, Esther Goldstein, Lillie Zucker, Edith Green, Sarah Schaffer, Bessie Toplitsky. Intermediate Section: Bertha Salzman, Sadie Berger, Rebecca Zucker, Rosa Gradinger, Ethel Witkow, Rose Haimovitch, Sarah Goldstein, Miriam Schwartz, Rebecca Schechter, Fanny Levine, Eva Shulkin, Louis Bick, Brenda Schwartz, Sarah Weisberg. Senior Section: Tessie Schwartz, Fanny Katz, Sadie Berger, Cecile Miller (Dist.) Advanced Senior Section: Sadie Gisherman, Tessie Schwartz, Sarah Levitt.

Miller–Lippman—Mr. and Mrs. S. Lippman announce the engagement of their daughter, Alty, to Mr. Irving Miller, son of Mr. and Mrs. S. Miller.

Mrs. Samuel Share, who is staying with her sister, Miss Sarah Fischer, in London, was recently entertained by Madame Albani at tea. Mrs. Share lately entertained a box party at the opera at Covent Garden, when among her guests were Lady Sassoon and Mrs. Sargent.

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HIRSCH-MYERS—The engagement is announced of Mrs. Daisy Myers, of Westmount, and Mr. Marcus J. Hirsch, youngest son of Mrs. Jacob Hirsch, and the late Mr. Hirsch, Montreal.

Miss Mildred Kert, Esplanade Ave., entertained in honor of her sister, Miss Lillian Kert, on the evening of July 6. Miss Lillian Kert, who has been one of Young Judæa's most active members for the past few years, is sailing for Palestine on the seventeenth of this month, making one more to swell the ranks of Young Judæa's chaluzim.

Miss Pauline Cook is visiting Miss Minnie Finestone, of Ottawa.

Miss Sarah Fischer, the Canadian songstress, who is making such a good impression on London opera-goers, received the ladies in residence at Queen Alexandra's House in Kensington, London, at tea. Among those who attended were Mrs. Samuel Share, of Montreal; Miss E. M. Leith, the lady principal, her secretary, Miss Lucy French, and Miss Wishart. Miss Helene Germain, the last winner of the Strathcona scholarship for pianoforte, poured tea in the Council Room.

The staff of the Family Welfare Department of the Baron de Hirsch Institute entertained Miss Elizabeth Motkin at luncheon at the Greenwich Shop on Friday, June 14. Miss Motkin is leaving Montreal to take a position with the Hebrew Sheltering and Guardian Society at Pleasantville, New York.

Miss Ray Friedman, Prince Arthur Street, is spending a few weeks with Mrs. Rosenbloom in Sherbrooke, Quebec.

Dr. Louis J. Motkin is a guest at the Chateau Quinte, St. Margarets. Dr. Motkin is leaving Montreal to take a position in St. Peter's Hospital, New York City. He will return in six months to resume his duties as Lecturer in the Department of Physiology, McGill University.

Mr. Adolf Gardner spent last week-end in Quebec.

The Misses Esther Kert, Fannie Ratner, Mildred Kert, Lena Ashkaloney and Lillian Kert were the guests of Miss Kate Godjiusky last week at "Kottage Kikikiki," Piedmont.

The engagement is announced of Miss Bertha Eisenberg, of Sherbrooke, Quebec, to Mr. Harry Levinson, son of Mr. and Mrs. Levinson, of Westmount.

Miss Lee Frank, supervisor of the Family Welfare Department of the Baron de Hirsch Institute, has returned from a short trip to New York.

Mr. and Mrs. Gerdy, the new supervisors of the Hebrew Orphans' Home, Claremont Avenue, accompanied the children to their summer cottage at Shawbridge last week.

Mrs. B. Halpern and son, Elm Avenue, are leaving to spend the summer at Old Orchard Beach.

Mrs. Felson and son are spending several weeks at Old Orchard. Mr. Milton Felson has left on a six weeks' trip to the Coast.

Mr. and Mrs. N. Adelman are spending the summer at St. Johns, N.B.

Mr. and Mrs. Samuel Wener and Miss Gertrude Wener, Western Avenue, are leaving on an extended trip to the Pacific Coast. They expect to leave towards the beginning of this month.

Mr. and Mrs. Dukas and Miss Madeline Dukas, who were guests at the Cohen-Heilfig wedding, have returned to their home in New York City.

Rev. Dr. and Mrs. Abramovitz and family are spending the summer at Old Orchard Beach.

Mr. and Mrs. M. J. Glickman and family, Redfern Avenue, have taken a cottage at Lake George, N.Y., for the summer.

Mr. Arthur Markus has returned from a short stay in Boston, Mass.

EDMONTON

The elements must have thought favorably of the Council of Women's Picnic because, contrary to all weather prophets, Sunday turned out a glorious day, the first of its kind in a week. About a hundred dollars were cleared, which will be put towards the Talmud Torah building fund. Mrs. Wiseman and Mrs. Balsam were splendid workers at the refreshment booth.

A china fruit bowl and cocoa pot donated by Mrs. William Diamond, to be raffled off in aid of the philanthropic work of the council, brought in sixty dollars.

There were many contestants at the races and games. Mr. M. I. Lieberman, I. Friedman and J. Erlanger had charge of the various contests.

One of the best attended silver teas given in aid of the Winnipeg Orphanage was that given by Mrs. Weisman at her home on Monday, June 19.

Enthusiasm is still as keen as ever in Edmonton, in the summer carnival contest of Winnipeg, and it is thought that the Edmonton candidate for queen, Miss Beatrice Greenfield, stands a splendid chance of finishing in the lead. The last week was a continual sequence of teas, dances and whist drives given for the purpose of raising money for votes.

Mrs. S. Rodnunsky and Mrs. H. Satanove entertained at a whist drive and dance Sunday evening, June 25, at Carlton Hall, with splendid results, both from a social as well as a financial standpoint.

The following were the prize winners: First, Mrs. Margolis, Jr., and Mr. Wolf; second, Miss Rose Nelson and Mr. J. Cash; consolation, Mrs. Ben Margolis.

A widely advertised banquet and dance was given by Mrs. Nelson and the Hebrew Girls' Club at the Womens' Institute building on Wednesday, June 28. Elaborate plans were made for the occasion, and Mrs. Nelson proved a tireless worker for its success.

Mr. A. Fratkin received her guests at the Hudson Bay Palm Room, at a silver tea given by her for this cause. She was assisted by Mrs. Rotman, who poured tea, Mrs. Garfin and Miss Rose Cristall, who cut the ices.

Of all the affairs which have taken place in Edmonton in aid of the Winnipeg Orphanage, one of the most successful and enjoyable was that given by Mrs. Cristall. A splendid five-piece orchestra with spacious glossy floors that lent themselves perfectly to dancing feet, were some of the reasons for the success of the dance given at the Cristall home on Tuesday, June 27.

With the price of admission a dollar a couple, eighty-five dollars were taken in at the door, while the refreshment buffet also brought in a goodly sum.

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ZIONIST CONVENTION

Continued from page 2

Officers of the Western Division are: H. E. Wilder, vice-president; Rabbi Kahanovitch, Rabbi H. J. Samuel, Marcil Marcus, A. Asofsky, Dr. I. Ben Ezra, A. H. Aronovitch, Moe Cohen, J. Kronich, with four more to be added by these. Saskatchewan—I. Shwartzfield, Regina, Max Adelman, Saskatoon, M. Berger, Leader, A. Bay, Kamsack, H. Lyons, Prince Albert. Alberta—J. Dubitsky, Calgary, H. A. Friedman, Edmonton. British Columbia—Dr. Wm. Morris, Vancouver.

Those of the Eastern Division are: R. A. Darwin, Joseph Fineberg, A. Harris, M. Gerber, Leon Goldman, Nathan Gordon, Montreal; Mrs. A. J. Freiman, Hadassah; Mrs. L. Fitch, Mrs. S. Kahn, Mrs. E. G. Bernstein, Hadassah; Phil Joseph, Young Judaea; Jacob Horowitz, Jos. Levinson, Sr., L. Miller, B. Perelmutter, Laz Phillips, Dr. John Shayne, H. L. Surkes, H. Wolofsky, Montreal; B. Goldfield, J. Holzman, Ottawa; and Joseph Nathanson, Sydney, Cape Breton.

Central Division officers are: M. Gelber, vice-president; S. Kronick, H. Potter, Dr. M. Schwartz, M. Goldstick, L. Levinsky, S. Harris, D. Abramovitch, D. Bennett, C. H. Solomon, S. Himmel, M. Manson, Mrs. J. Selick, Mrs. I. H. Willinsky, Mrs. I. H. Siegal; London—Mr. I. Goldstick, Mr. Y. Fishbein; Hamilton—Harry Siderski, Dr. Siegel; Windsor — S. Schwartz; Brantford—Mr. Nusbaum.

The election of officers of Young Judaea resulted as follows: Mr. Bernard Joseph, of Palestine, honorary president; Philip Joseph, of Montreal, president; H. A. Shanas, Ralph Isaacs, M. Leavitt, vice-presidents; A. J. Shayne, treasurer; Harry Batshaw, secretary. Executive members — Leon Crestohl, Bernard Figler, M. Signer, Henry Silverston, Montreal; Miss Naomi Miller, Lachine; Dr. D. S. Lagarovitch, and Miss C. Goodman, Quebec; Mr. B. Edelson, Mr. H. Pearl, Ottawa; Miss C. Pall, Mr. M. Epstein, Winnipeg; Mr. I. L. Schaeffar, Fort William; Miss S. Handler, Kingston. Mr. P. Joseph and Miss Goldie Lewis, representative to the Montreal Council of the Zionist Federation and to the Council of Hadassah, respectively

HARVARD'S JEWISH INQUIRY STARTS

Cambridge (J. P. A.)—The committee appointed by President Lowell of Harvard to consider ways and leans of limiting the future enrolment of that university by a sifting process, met for organization, with twelve of the thirteen members present.

Professor Charles Hall Grandgent, as chairman, divided the committee into four sub-committees, whose duties will lie in different fields concerned with the investigation, which will continue for a year.

Three of the committees will start work immediately. The first has for its duty to consult with the alumni of Harvard and other persons, and in particular, as President Lowell wrote to Alfred A. Benesch, of Cincinnati, "to get into communication with the thoughtful Jews in this country." Their duty will be accomplished through correspondence and personal interviews and is expected to be far-reaching.

The members of the committee are Paul J. Sachs, Professor of Fine Arts; Harry A. Wolfson, Assistant Professor of Jewish Literature; Dr. Milton Rosenau, Professor of Preventive Medicine, and Dr. Lawrence J. Henderson, Professor of Biological Chemistry. All except Henderson are Jews.

The second committee, which will deal with university statistics, is composed of Chester N. Greenough, Dean of the college, Wallace B. Bonham, Dean of the Business School, and Henry W. Holmes, Professor of Education.

The third committee, composed of Henry Pennypacker, Chairman of the Committee of Admission; Harry E. Clifford, Professor of Electrical Engineering, and Professor Grandgent himself, will correspond with other colleges to ascertain if similar problems exist at these institutions and what methods they have adopted to meet them.

The fourth committee, which is composed of Theodore Lyman, Professor of Mathematics and Natural Philosophy; Samuel Williston, Professor of Law, and Dr. Roger Lee, Professor of Hygiene, will take up work in the fall among undergraduates to foster a better feeling towards the Jews. At present Jews are excluded, with very few exceptions, from college social clubs, just as they are in many other institutions.

Speaking of the general problem, Professor Grandgent said to-day:

"The proportion of Jewish students at the university is greater than that of any race. Consequently the problem of restricting Jews, if it is necessary to restrict, is the greatest.

"The committee will devote a year to the investigation. Men of eminence, Harvard graduates, students themselves and every one concerned will be consulted. We shall strive to please every one, a difficult task.

"Our investigation is for the good of the university, and the good of the student alike. To-day Jews are practically ostracized from social organizations This prejudice is reflected in the college. If there were fewer Jews, this problem would not be so. I believe this is a racial rather than religious prejudice.

"Harvard wishes to slight no one—wishes to make no distinction. The question of the Jew arises because the Jewish race in the college is greater in proportion than any other race. There are a few Chinese, a few Japanese, etc., but not enough to make a community."

Professor Grandgent remarked further: "It is astounding the number of Jews, coming from poor districts, who enter Harvard and become remarkable students. Just how to make a sifting of students seeking admittance to the college is most difficult. It certainly will not solve this problem of the Jew."

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Mr. A. Levin has convictions. Ain't that good—in these times of liberal thought, when no honest person would openly and publicly admit he has a conviction? He confesses that he has 'em. Mr. Levin, we take our hats off to you—brave, courageous man!

* * *

We wanner know how a certain Toronto rabbi felt when a flapper addressed him affectionately as "my dear boy," exactly two minutes after she laid her baby blue eyes upon him, and three minutes later offered to cover her shorn tresses with a "shaitel" if he were "serious."

* * *

Fogel, of the B'na. B'rith, Ottawa—he's worried—he can't entertain all the Montreal and Toronto delegates. You see, when he was visiting in those cities he was treated royally; and, well, you know—a fellow should show his appreciation. Mr. Ben Robinson, of Montreal, did all he could to help him discharge his very agreeable duties in this direction.

* * *

Rivka tells us that S. Kronick, of Toronto, is the 'best natured man in town." It's a coast-to-coast reputation; his brother, J. Kronick, of Winnipeg, holds up the western end.

* * *

We dunno how she got there. Rivka sez she didn't come on her train. Raisel ditto the remark; but she was at the Convention alice samee—the real thing to the life ghetto accents and arm movements—the unabridged edition in Yentas

* * *

Man cannot live by food and drink alone—course not, sez Dr. John Shayne! He must have Zionism too! So they take it with breakfast, lunch and dinner in that family both he and his wife, and his son and his son's wife (only his son hasn't a wife—but she will when he has), and they're thriving!

* * *

Sherman, who juggles the figures for the gang, keeps a cool head. He explained away $24,000 in half a minute. After the first five hundred dollars, we we were dazed, so we don't know how it was did, but just ask Goldberg, of Montreal—he knows!

* * *

We can't run a "Who's Who and Why" column, but we simply must tell you about Lionel Coviensky. Lionel is bright at any hour of the day, but Lionel at breakfast is—well, we'll quote him: "When a woman is really old enough to vote and wants to, I say, what she needs is not a ballot but a bullet." That's Lionel on suffrage.

To quote him again: "It's not what you put into an income tax that counts; it's what you leave out."

* * *

We really should have mentioned it ages ago—Chone, the chronic conventioner was there! We don't know what he does betwixt and between conventions. Yet, we heard rumors but we are not that kind of a reporter. To us he is simply Chone of the loud laugh, the resounding slap on the back, the twelve-league (well, mebbe not leagues, but size twelve surely) boots and the snappy repartee. Sez he to Raisel: 'Lady you can't break my heart! No, ma'am. Not with your face!"

* * *

The Ottawa boys know how to show folks round their town. But we like the Torontonians better. Take Doc. Schwartz, for instance. We took him for a D.D. at first, almost! But after a 15-minute conversation, we changed our minds. Oh, yes, we spoke about Judaism . . . . He's of the el te—he's been to Palestine!

* * *

Friend Gelber, of Toronto, is built on a large scale, a la Montana farmer. And we do hear that he's strong on agriculture—in its place. He was one of THE men at the Convention.

* * *

We know why Doc. Ezra Crozinsky came to Ottawa—but we won't tell!

* * *

Who knows Ben Zion Bernstein, National Council man? If anybody does, will he, she, or they get in touch with us immediately? We wish to know why he cam to this Convention. We saw him in the dining-room several times.

* * *

Then there are the Bennett Boys, of Toronto—strong for Zionism and strong for going out after what they consider is good for Zionism!

* * *

Speaking on the $2 or $4 fee for membership to Junior Hadassah, Mrs. Kahn, Montreal, says: "Shall we ask the flapper for $4 and deprive her of rouge and powder for 'steen months—or shall we accept the $2 fee and let her keep her lip-stick?

* * *

Pausing in the midst of an extended 3-minute speech, Dr. G. Lightstone said: "May I have a drink? I'm dty." And we heard a voice say — "So's Ottawa!"

* * *

Say, they told us Holzman was a little bit of all right. You betcha! And who said three cheers for S. Harris?

* * *

And Young Judæa had fights too. Like the grown folks. See Rotenberg, of Toronto

* * *

Charlie Lewis, of Toronto, surely made himself heard at the sessions. He's accustomed to refereeing rugby games—mebbe that's why he started with a kick!

* * *

Overheard at the Convention:

Sez what would have been a flapper if she hadn't been a Young Judæan: "Oh, gee! I've a date to lunch with that old bird. Imagine me spending an hour wi h him. Still, that's all I will spend!"

* * *

Mrs. Selick, of Toronto, doesn't believe in flappers. With them eyes and those hair she doesn't have to flap! We know what she did for the Hadassah Convention. We heard her talk to the ladies—and then later we heard the ladies talk of what she had said. And it was good.

* * *

If you want a man to do the right thing at the right time in the right way—put Archie on the job. A. B. Bennett has been doing great work for a long time, and although it's against our sporting instinct to bet on a "sure thing," we'll take you "ten to one" that he helps on with the good work!

* * *

I. Goldstick, London, Ont., is all for the "up and doing" party. He put over good hard sense too. We wonder does he go in for progressive methods in teaching too? . . . He and Lewis, of Toronto, make a good team.

this will solve one problem for June brides

Strike out "family-wash" from your list of housekeeping worries. Phone us and we will guarantee to make all your Mondays pleasant. "Semi-finished" laundry comes home to you with everything ready to use, except the few odd articles having "fussy" corners, etc. These you must finish with your own hand-iron. But there is no cheaper way of handling the family wash than "semi-finished" and none so easy on the articles themselves. Remember, all laundries do not do "semi-finished" work. Our driver will call at your convenience.

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TORONTO WET WASH LAUNDRY CO. LTD.

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Special to the National Council—"D'ye remember that little 'Gelber-Sokolow-Pope" incident?

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When ordering in the Chateau Laurier dining room, one thinks of salaries, not calories. (N.B. We've cribbed this from a bright boy!)

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For real inspiration, go to Young Judæa. They do things, especially the Montreal group!

* * *

Philip Joseph says, "Youth is the strength of the New Zion." It is—when its the right sort of a youth, and let us tell you (for we oughter know) that Phil is just the man. He's a strong leader, an organizer, a builder, a dreamer who wakes up and gets hustling. And he has practically made Young Judæa in Canada.

* * *

In Montreal Young Judæa the fellows call Moe Levitt a "prince" and in Young Judæa they mean what hey say, but they think first! That's one of the reasons why Young Judæa is so strong. We know what our parents say about the eggs teaching the chickens, but Hadassah and Zionist groups, just you watch Young Judæa! Its a case of "Watch and Learn!"

VALUABLE DOCUMENTS OF THE LATE WAR HANDED OVER TO THE JEWISH LIBRARY IN PALESTINE

Jerusalem (J. P. A.)—The National Jewish Library has received an interesting gift in the shape of the letters which the Jewish political committee of Petrograd had dispatched to foreign countries during the late war. These letters contain facts concerning the Jewish position and are written on linen that was sewed into the lining of garments and smuggled across the frontier.

The people who smuggled these letters took their lives in their hands for the Jewish cause.

There are, altogether, 17 such letters, the gift of Mme. Mowschowitz, who had taken an active part in the sending of these letters.

The library has already received a great collection of books on religion and art, the gift of an English woman residing in Japan, a non-Jew. She requested that these books be placed in a separate department, to be named in memory of Alexander Wood.